

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Lewis B. Walker and wife,
Imogene T. Walker executed a mortgage to Central State Bank

on the 27th day of March,
1978, which is recorded in Mortgage Book 378, Page 299, in the Probate Office of
Shelby County, Alabama;

Whereas, Lewis B. Walker and wife, Imogene T. Walker desires to pay the
sum of One and no/100-----(\$1.00)----- Dollars to said
Central State Bank on said mortgage and to have the land
described below released from said mortgage and said Central State Bank
desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage:

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Now, therefore, the undersigned Central State Bank
in consideration of One and no/100-----(\$1.00)----- Dollars, being
paid to said Central State Bank
in hand paid by the said Lewis B. Walker and Imogene T. Walker

the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said Lewis B. Walker and wife, Imogene T. Walker

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

Commence at the Northeast corner of Section 27, Township 21 South, Range 1 West, and
run South 1 degree 44 minutes East 849.4 feet to the right of way line of the dirt
road; thence run in a southwesterly direction along the right of way line line of said
dirt road a distance of 370 feet to a point; thence turn an angle of 90 degrees to
the left and run Southerly 40 feet to the South right of way line of said dirt road
being the point of beginning of the lot herein conveyed; thence turn an angle of 90
degrees to the left and run Easterly along the South line of said right of way 132
feet to the Northwest corner of George Brown proeprty; thence turn a 90 degree angle
to the right and run Southeasterly along the George Brown proeprty 200 feet, more or
less, ot the right of way of the Southern Railroad; thence turn a 90 degree angle to
the right and Westerly along the Northerly right of way line of said Southern Railroad
a distance of 389 feet to a point where said Southern Railroad crosses the North
right of way line of Alabama Highway No. 70; thence turn a 90 degree angle and run
Northwesterly 80 feet to a point on said dirt road; thence run along the Southeasterly
right of way line of said dirt road a distance of 275 feet to the point of beginning;
said property being situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27, Township 21 South,
Range 1 West. Being situated in Shelby County, Alabama.

F.N.B.©

TO HAVE AND TO HOLD to the said Lewis B. Walker and wife, Imogene T. Walker
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor Central State Bank
has hereunto set its hands and seals this the _____ day of November,
19 87.

CENTRAL STATE BANK
BY [Signature]
As Vice-President

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____
whose name as Vice-President of Central State Bank
is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 12 day of November, 1987.

[Signature]
Notary Public

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____
whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged before me on this day, that being informed of the contents of this instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 1987.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 NOV 12 PM 3:58
[Signature]
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

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