

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Lewis B. Walker, and Imogene T. Walker executed a mortgage to Central State Bank on the 27th day of March, 1978, which is recorded in Mortgage Book 378, Page 299, in the Probate Office of Shelby County, Alabama;

Whereas, Lewis B. Walker and Imogene T. Walker desires to pay the sum of One and no/100-- Dollars (\$1.00)----- Dollars to said Central State Bank on said mortgage and to have the land described below released from said mortgage and said Central State Bank desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Central State Bank in consideration of One and no/100-----(\$1.00)----- Dollars, being paid to said Central State Bank in hand paid by the said Lewis B. Walker and Imogene T. Walker the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Lewis B. Walker and Imogene T. Walker all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD to the said Lewis B. Walker and Imogene T. Walker

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor Central State Bank

has hereunto set its hands and seals this the _____ day of November,
19 87.

CENTRAL STATE BANK

BY [Signature]
As Vice-President

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____

whose name as Vice-President of Central State Bank

is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 12 day of November, 1987.

[Signature]
Notary Public
My Commission Expires 4-11-88

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged before me on this day, that being informed of the contents of this instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 1987.

Notary Public

RECORDING FEES
Recording Fee \$ _____
Index Fee _____
TOTAL \$ _____

EXHIBIT "A"

The SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27, Township 21 South, Range 1 West, EXCEPT 6 acres (forming a square) in the Southwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and also except 2 acres being 210 feet (North and South) by 420 feet (East and West) in the Southeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section. Also excepting right of way of Columbiana By-Pass Highway. THERE IS EXCEPTED THEREFROM a lot in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, Township 21 South, Range 1 West, described as follows: Commence at the Northeast corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, Township 21 South, Range 1 West; thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 154.73 feet to the point of beginning; thence continue West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 380.88 feet; thence turn an angle of 130 deg. 15 min. to the left and run a distance of 438.30 feet to the North right of way line of the Columbiana By-Pass, or State Highway 25; thence turn an angle of 90 deg. 00 min. to the left and run along said right of way line a distance of 290.70 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 192.21 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, Township 21 South, Range 1 West, Shelby County, Alabama. ALSO LESS AND EXCEPT PORTIONS SOLD TO:

1. Alabama District Church of Nazarene recorded in Deed Book 277, page 366, in the Probate Office of Shelby County, Alabama.
2. William J. Mims recorded in Deed Book 289, page 653, in the Probate Office-Shelby County.
3. Howell Pryor Murphree recorded in Deed Book 294, page 96, Probate Office, Shelby County.
4. Columbiana Church of Christ recorded in Deed Book 301, page 531 in Probate Office.
5. Grantees, R.H. Maxwell, Claude Moore, and W.E. Smith, constituting the State Board of Trustees of the Church of God for the State of Alabama, recorded in Deed Book 304, page 333, in the Probate Office of Shelby County.
6. Louise Beasley and James A. Beasley recorded in Real Book 33, page 225, in Probate Office.

ALL RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BOOK 153 PAGE 604

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1907 NOV 12 PM 3:59

Thomas A. Snowling
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 7.50
Index Fee 1.00
TOTAL \$ 8.50