

775

PARTIAL RELEASE

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
TEN AND NO/100----- Dollars (\$10.00 )  
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and  
discharge from the lien and operation of that certain mortgage executed to it by ALBERT F. THOMASSON  
individually and d/b/a/ AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON  
under date of December 4, 1981 and recorded in the  
Probate Office of Shelby County, Alabama, in Book 417, Page 278

the following described lot or parcel of land to-wit:

Lot 17, of Sector II, of the Brookhaven Subdivision as described  
and recorded in Map Book 11, page 4, in the office of the Judge of  
Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL  
ASSOCIATION has hereunto set its signature by Clifford W. Bagwell, its Assistant Vice President  
who is duly authorized and has caused this instrument to be executed this 9th day of November,  
19 87.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 NOV 12 PM 2:02

BY: Clifford W. Bagwell  
ITS: Assistant Vice President

BOOK 159 PAGE 582

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that Clifford W. Bagwell, whose name as Assistant Vice President of  
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 9th day of November  
19 87

Arlene E. Spawards  
MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared  
BY: Clifford W. Bagwell/es  
ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

M. S. Knight

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50