

DISCHARGE OF MORTGAGE - Short

141

DELAND SERVICE ALLEGAN MICH 4010 Form Q-3

The Mortgage, Dated October 11, 19 80 executed by Randy Whealton, a single man

to Merchants & Planters Bank  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 150 of Mortgages, on page 775 and 776

is paid and is hereby discharged.  
WITNESS my hand and seal this 7th day of November 19 87

Signed, Sealed and Delivered in presence of Merchants & Planters Bank (L.S.)  
Attest: Agnes M. Niven } J. P. Kelly  
Assistant Vice President & Auditor } Its Executive Vice President

CORPORATE ACKNOWLEDGMENT

State of Alabama } ss.  
County of Shelby }  
On this 7th day of November 19 87, before me, a Notary Public within and for said  
County, personally appeared Agnes M. Niven and J. P. Kelly  
to me personally known, who, being each by me duly sworn, did say that they are respectively the  
Asst. VP and Auditor and Exec. VP of Merchants & Planters Bank  
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said Agnes M. Niven and J. P. Kelly acknowledged said  
instrument to be the free act of said Corporation.

Sandra C. Dawson  
Notary Public \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_  
My Commission Expires Commission Expires December 31, 1993

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV 12 AM 10:51

(Seal)

Register.

on page

Recorded in Liber

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

day of \_\_\_\_\_

Received for Record this \_\_\_\_\_

County of \_\_\_\_\_

REGISTER'S OFFICE,

Montgomery, Alabama 36115

P.O. Box 250

MERCHANTS & PLANTERS BANK

TO

Discharge of Mortgage  
SHORT FORM