

Metes & Bounds (Queenstown Road)

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of August 19, 19 87, executed by EnMar Corporation, An Alabama Corporation, and recorded in Real Book, Book 3235, Page 229, in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G. E. Giattina, Its Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 2nd day of November, 19 87.

ATTEST:

Jean Yurkey
Assistant Secretary

AMSOUTH MORTGAGE COMPANY, INC.

BY: G. E. Giattina

ITS: G. E. Giattina, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2nd day of November, 19 87.

Stephanne A. Karch
Notary Public
My Commission Expires 4-11-90

This instrument prepared by:

Pat Coefield
AmSouth Mortgage Company, Inc.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 12 PM 12: 21

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

After recording return to
AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Paul Shutter