

431
Alabama Federal Savings and Loan Association
110 Office Park Drive
Birmingham, Alabama 35223

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR

DATE EXECUTED	VOLUME	PAGE
April 6, 1986	069	809

Dogwood Forest Joint Venture

SEE EXHIBIT "A" ATTACHED.

BOOK 159 PAGE 321

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 5th day of November, 1987.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Deborah B. Partridge
ITS ASSISTANT SECRETARY

BY Cash
ITS VICE PRESIDENT Senior Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that, C. Whit Walter, Jr. and Deborah B. Partridge whose names as Senior Vice President and Assistant Corporate Secretary respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 5th day November, 1987.

Henry A. Brundage
NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 2, 1990

EXHIBIT A

Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 24, Township 21 South, Range 3 West; thence run Northerly along the West line of said 1/4 1/4 Section for a distance of 488.02 feet; thence return an angle to the right of 109 deg. 51 min. 58 sec. for a distance of 413.62 feet; thence turn an angle to the left of 67 deg. 58 min. 51 sec. for a distance of 401.81 feet to the point of beginning; thence continue along last described course for a distance of 354.0 feet to the right of way of a public road; thence turn an angle to the right of 96 deg. 15 min. 59 sec. and run along said right of way for a distance of 361.12 feet to the point of beginning of a curve to the right having a central angle of 74 deg. 41 min. 19 sec. and a radius of 25 feet; thence run along the arc of said curve for a distance of 32.59 feet to the end of said curve; thence continue along said right of way for a distance of 68.37 feet to the point of beginning of a curve to the right having a central angle of 8 deg. 51 min. 06 sec. and a radius of 1,308.88 feet; thence run along the arc of said curve for a distance of 202.20 feet; thence continue along said right of way for a distance of 24.73 feet; thence turn an angle to the right of 90 deg. for a distance of 407.25 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

ALSO KNOWN AS LOT 4 DOGWOOD FOREST.

BOOK 159 PAGE 322

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 10 AM 9:57

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00