

STATE OF ALABAMA  
SHELBY COUNTY

684  
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that  
FOR VALUE RECEIVED, the undersigned, JUANITA W. KIRKSEY, does hereby  
release and forever discharge from the lien of that certain mortgage  
in favor of Juanita W. Kirksey, given to her by Kenneth F. Pritchard  
dated September 11, 1984, which mortgage appears of record in the Office  
of the Judge of Probate of Shelby County, Alabama, in Real Property Book 002,  
at Page 177, the following described Real Estate located in the Town  
of Pelham, County of Shelby, State of Alabama, to wit:

See Exhibit "A" hereto which is incorporated herein by reference  
and signed for identification.

It is understood and agreed, however, that the lien on the remaining  
property described in and conveyed by said mortgage shall be unaffected  
by the execution and delivery of this instrument and that said remaining  
property shall continue to be subject to the lien of said mortgage to  
the same extent as if this instrument had not been executed and delivered.

IN WITNESS WHEREOF, Juanita W. Kirksey has caused her name to be  
signed this the 18 day of September, 1987.

Juanita W. Kirksey  
JUANITA W. KIRKSEY

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County  
and State, do hereby certify that Juanita W. Kirksey whose name is signed to  
the foregoing instrument and who is known to me, acknowledged before me on  
this day that, being informed of the contents of said instrument, she executed  
the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal, this the 18 day of  
September, 1987.

Bartman A. Johnson  
NOTARY PUBLIC

Notary Public, Georgia, State at Large  
My Commission Expires: Feb. 23, 1988

Pelham Marble Co

Exhibit "A"

5.0 ACRE RELEASE

DESCRIPTION OF 5 ACRE RELEASE #3

Part of the NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Section 31, Township 19 South, Range 2 West, Shelby County, being more particularly described as follows:

From the Southeast corner of the NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  run in a Northerly direction along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 188.45 feet, more or less, to the point of beginning; thence turn an angle to the left of 89°26'06" and run in a Westerly direction for a distance of 634.91 feet; thence turn an angle to the right of 88°45'06" and run in a Northerly direction for a distance of 341.98 feet; thence turn an angle to the right of 91°14'27" and run in an Easterly direction for a distance of 638.99 feet, more or less, to a point on the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section line; thence turn an angle to the right of 89°26'33" and run in a Southerly direction along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 342.00 feet, more or less, to the point of beginning, containing 5.00 acres, more or less.

KENNETH F. PRITCHARD

JUANITA W. KIRKSEY

*Juanita W. Kirksey*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV 10 PM 1:11

*Thomas A. Howard*  
JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mtg. Tax		_____
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>6.00</u>