

3.50

690

STATE OF ALABAMA  
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First National Bank of Columbiana  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Kenneth Mims Curtis and wife Jan I. Curtis  
\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in  
\_\_\_\_\_ Book No. 146, Page No. 863, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby  
release and satisfy said mortgage.

In Witness Whereof, the undersigned, First National Bank of Columbiana  
has caused these presents to be executed this 9th day of November, 19 87

Billy R. Jones  
Billy R. Jones  
Vice President

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STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 NOV 10 PM 3:08

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
Billy R. Jones whose name as Vice-President of  
First National Bank of Columbiana a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of November, 19 87

Stan Largent  
\_\_\_\_\_  
Judge of Probate  
Notary Public