ASSI	IGNMENT	]
േസുക്കുന്നു വഴ Alabama	Loan Number	84-54-85268
STATE OF Alabama COUNTY OF Shelby		; ;
FOR VALUE RECEIVED, the undersigned adoes hereby, grant, bargain, sell, concertain and Maureen W. Spears Bank, mortgage  Eddie W. Spears and Maureen W. Spears  Corp., in the original principal sum of the day of topenher, 19 for the following of the undersigned in a by said security instrument.	its successors and assignment of successors and assignment of the Altus of \$84,000.00 and the Offin   in	Mortgage ted the ice of County, 309 cribed and erty conveyed
TO HAVE AND TO HOLD unto the said Alsuccessors and assigns, FOREVER.		
IN WITNESS WHEREOF, the said Altus Manuscript to be execute authorized person Vicki Hassinger	as its	
Office Manager and its corporation day of	ate seal to be hereto aff	£Z
ALTUS MORTGAGE CORP Hassun	معاده المعادة	
Vicki Hassinger  Its:Office Manager	STATE CERTIFY THE FILES	(SEAL)
	1987 NOV 10 MM 9: 56	
STATE OF Alabama	1 1 2	
I, the undersigned authority, in and hereby certify that Vicki Hassing Office Manager	d fown & BROBATE County, in sa	id State,, whose
name as Office Manager Mortgage Corp., a corporation, is s	igned to the foregoing i	nstrument, and
who is known to me, acknowledged be informed of the contents of this in	strument, he/she, with f	ull authority,
Given under my hand and official se	al this the 10th day o	of :
5 November, 19 87	Lin Junia	· · · · · · · · · · · · · · · · · · ·
	Notary Public	(Seal)
	my commission expires	!
This instrument was prepared by: Altus Mortgage Corp.		;
	Mitchell A. S.	cens