Se <b>t to a x</b> n  This instrument was pre	otice to: Dem	nis J	del1	at P.O	. Box 1389 35051	, nb	iana, Al.
(Name) Jones & Wa						<b>.</b>	
(Address) 1009 Montg		RE214-8	7			:	
Corporation Form Warra				MA, Birmin	gham, Alabama	. 1	
Corporation Form Warra	mty Deed + DAND 11	LE COMI ANI					
COUNTY OF Shelby		) } }	KNOW	ALL ME	N BY THESE	PRESENTS	3,
That in consideration of	Seventy-four	thousand	one h	undred	twenty and	1 no/100	DOLLARS,
to the undersigned grant		terprises					a corporation
(herein referred to as G	RANTOR) in hand p	aid by the gr	antee her	ein, the r	eceipt of which	is hereby a	icknowledged,
the said GRANTOR doe	s by these presents, (	kant, pargan	о, зеп жис	соплей с	ш	!	
(herein referred to as GF	RANTEE, whether or						1
Commence at the 21 South, Range for 1578.14 fee 1eft and run 27 right run 315.0 00' left run 30 road; thence 90 for 110.00 feet course of 110.0 04' 49" left and feet; thence 11	NW corner of 1 East; thence t; thence 98° 1.00 feet; thence 0.00 feet to the condition of the point 10 feet; thence 10 feet; thence 10 feet; thence 10 feet; thence 11 feet; thence 12 feet; thence 13 feet; thence 14 run 81.93 feet	the SE 1/e run Eas 51' right nce 21' 3 a 30° 30' e Souther of begins 92° 28' et; then id run 25	t and radicated	t run 399 and run ind run ind run ind run ind run ind run index and run index	.38 feet; 12.00 feet 233.00 fe of way of long said continue 1 239.77 fe	thence 2; thence et; then exist ight of est; then et; the	3° 16' 93° 30' ce 90° ting way ribed ice 84°
Mineral and mineral Subject to: All Rights of upst:	ning rights exc ll easements, t ream and downs	cepted. restricti tream rip	ons and arian (	d right owners	s of way o	of record	l. ay Lake.
## ### 000 of the	above mention	ed purcha	se prio	ce was	paid for f	from a me	ortgage
loan which was	closed simulta	aneously	nerewi	CH.		1. De	ed Tax \$ // S g. Tax
						2. mil 3. Re	cording Fee 2
- <b>8</b> 00 <b>8</b>						4. In	dexing Fee 🚣
TO HAVE AND	TO HOLD, To the sai	d GRANTE	E, his, her	or their he	eirs and assigns	s forever. To	OTAL AS
their heirs and assigns, brances, that it has a gassigns shall, warrant forever, against the law IN WITNESS Wauthorized to execute the	and defend the same ful claims of all personal HEREOF, the said Gais conveyance, hereto	convey the to the said as.  RANTOR by set its signs	same as a GRANTE	foresaid, EE, his, h	and that it wi	ll, and its a rs, executor	uccessors and
this the3	day of November	<u> </u>			1 <u>9_87_</u>		_
ATTEST:	STATE OF ALA	SHELBY CO	DKM	ENTERP	RISES, INC		
	1987 NON Sec	retary	By		DOVIE	/ aj	President
STATE OF Alabam	a	M 9 22	ĭ	WILLIAM	B. DOYLE		
COUNTY OF Jeffe	rson JUDGE OF PRO	MATE D		Notary P	ublic in and for	said County	, in said State
hereby certify that	William B. Doy	1 e					
whose name as to the foregoing conv of the contents of the and as the act of said o	eyance, and who is ke conveyance, he, as	DKM Enternown to me, such officer	•1		•	day that !	
	hand and official sea	l, this the	3	day of	November		: <b>,19</b> 87
			^	ALLA	an (	lest-	
FORM-22			<del>-</del>	1114	Notary	Public	<u></u>