

459

## CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts &amp; Son, Birmingham

THE STATE OF ALABAMA

SHELBY

County

No. ~~DV~~ - DV-87-749

CIRCUIT COURT, \_\_\_\_\_ TERM, 19 \_\_\_\_\_

District

, Clerk of the Circuit Court for said County

I, Kyle Lansford

and State, hereby certify that on the 2nd day of November, 19 87

CENTRAL STATE BANK, a banking corporation

RON BROWN (SS# \_\_\_\_\_)

1133 8th Avenue, S.W., Alabaster, AL 35007 OR

recovered of 122 Main Street, Alabaster, Alabama 35007, Plaintiff \_\_\_\_\_, Defendant \_\_\_\_\_

in the \_\_\_\_\_ District Court of said County, a judgment with a waiver of exemptions as to personal property under the Constitution and laws of the State of Alabama or of any other State

for the sum of FOUR THOUSAND FIVE HUNDRED FOURTEEN and 62/100 (\$4,514.62) - - - - - Dollars, plus interest thereon after October 8, 1987 at the rate of 14.56% per annum, and the further sum of SIXTY ONE and No/100 (\$61.00) - - - - - Dollars,costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 4th day of November, 19 87

I hereby further certify that said \_\_\_\_\_

*Kyle Lansford*

, Clerk.

was on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, transferred to

1987 NOV -6 AM 10:48 as shown by record in my office.

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

, Clerk.

RETURN TO: Wade H. Morton, Jr., Attorney at Law

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## CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts &amp; Son, Birmingham

THE STATE OF ALABAMA

SHELBY

County

No. ~~DV~~ - SM-87-2021

CIRCUIT COURT, \_\_\_\_\_ TERM, 19 \_\_\_\_\_

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 19th day of October, 19 87

Central State Bank

, Plaintiff \_\_\_\_\_

recovered of Wanda Faye Lacey

, Defendant \_\_\_\_\_

Small Claims

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property \_\_\_\_\_

for the sum of Two-Hundred-Fifty-One and 85/100 (\$251.85) - - - - - Dollars,and the further sum of Twenty-Four and 92/100 (\$24.92) - - - - - Dollars,costs of suit, and that V. Wayne Causey

is Plaintiff's Attorney of record.

Given under my hand, this 3rd day of \_\_\_\_\_, 19 87*Kyle Lansford*

, Clerk.

I hereby further certify that said \_\_\_\_\_

was on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, transferred to

1987 NOV -6 AM 11:09 as shown by record in my office.

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES, Clerk.

Recording Fee \$ 2.50Index Fee 1.00

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