こうこかののなるとは、一般の一般の人ははいいので

| .7//  | <b>FU</b> i                                     | FULL SATISFACTION OF RECORDED LIEN              |                           |  |  |
|---|---|---|---------------------------|--|--|
| TATE OF ALABAMA DEFFERSON COUNTY  |   | c #013700                                       | * <b>[51]</b> **          |  |  |
| Prepared by: Jane W-Tubbs   | ML.<br>Vivian                                   | T Lanoston. A                                   | sst. Vice President       |  |  |
| Prepared by: Jane W-Tubbs  Know All Men By These Presents, That, the u    | Indersigned                                     | _ r e _ cyrry                                   |                           |  |  |
| MORTGAGE CORP. OF THE SOUTH , acknow                                      | viedges full payment of th                      | e indebtedness sec                              | Died by that variable     |  |  |
|   | Don Kirby Co                                    | ostructionIDC                                   | 17L ;                     |  |  |
| (NOCK) mortgage exec  | uted by   | <u> </u>  | 2.15                      |  |  |
|   |   | <u> </u>  |                           |  |  |
|   | t the fudge of Prohet                           | a Court of Shelby                               | County, Alabama, in       |  |  |
| which said mortgage was recorded in the office                            | Ce of the Judge of French                       |   |                           |  |  |
| 97 Rock No. 141 Pt  | age No. <u>194</u> . (                          | <b>MHMXMHHHKKXXXX</b> XX                        |                           |  |  |
| WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                    | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~         | and the undersigne                              | d does further hereby     |  |  |
| KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                   | A POST AND  |   |                           |  |  |
| release and satisfy said mortgage.  | •   |   | •                         |  |  |
| LOIGHER BLIC SETTING CO.  |   |   | •                         |  |  |
| •   |   |   |                           |  |  |
|   |   |   |                           |  |  |
|   |   |   | • "                       |  |  |
|   |   |   |                           |  |  |
|   |   |   |                           |  |  |
|   | •   |   |                           |  |  |
|   |   | •   |                           |  |  |
|   |   | •   | t<br>V                    |  |  |
|   | water T lenest                                  | -   | ·                         |  |  |
| in Witness Whereof, the undersigned,                                      | Vivian T. Langst                                | .011  |                           |  |  |
| this  | 21st day of                                     | October   | , 1 <del>9 .87</del> .    |  |  |
| has caused these presents to be executed this                             |   |   | :                         |  |  |
|   |   | RPORATION OF TH                                 | E SOUTH                   |  |  |
|   | 11  |   |                           |  |  |
| •   | William   | anoston, Asst.                                  | Vice President            |  |  |
| •   | .VIVIAH 1. L                                    |   |                           |  |  |
| · •   |   |   | •                         |  |  |
| •   |   |   |                           |  |  |
|   | •   | GENER/  | L ACKNOWLEDGEMENT         |  |  |
| STATE OF ALABAMA  | •   |   | •                         |  |  |
| JEFFERSON COUNTY  |   |   |                           |  |  |
| Notary Public<br>1, the undersigned, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | d for said County in said Stat                  | e, nereby certify that<br>is slaned to the fore | going instrument, and who |  |  |
| is known to me, acknowledged before me on the                             | is day that, being informed of                  | the contents of the l                           | nstrument, he executed th |  |  |
| is known to me, acknowledged before me on the                             | le.   |   | ••                        |  |  |
| same voluntarily on the day the same bears dat                            |   |   | , 19                      |  |  |
| Given under my hand and Official seal this                                | day of  | ·.  |                           |  |  |
|   |   |   | Hec 2.50                  |  |  |
| STATE OF A  | LA SHELBY CO. HEY THIS AT UVS FILED MORE Public | VANK  | Tui 1.00                  |  |  |
| เมรากบัพิคิ   | Notary Public                                   | RANT .  | 3.50                      |  |  |
|   | MOIST A COM                                     |   |                           |  |  |

STATE OF ALABAMA JEFFERSON COUNTY

JUDGE OF PROBATE

1987 MMV -6 PM 2: 25

CORPORATE ACKNOWLEDGEMENT

| Notary Public  I, the undersigned, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | tion, is signed t | o the foregoing to the | instrument, he, | tent of<br>who is known<br>as such officer |
|---|-------------------|------------------------|-----------------|--|
| and with full authority, executed the control 21st                      | day of            | October                |                 | , 1987                                     |
| Given under my hand and Ollicial seal this $21st$                       |                   | <u>.</u>               | 0               |  |

Notary Public