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ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

LOAN NUMBER 4538030-4

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from Spratlin Construction Co., Inc. to Altus Mortgage Corp., dated October 27, 1987 and recorded in Real Property Book 158, Page 646, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed STATE OF ALA SHELBY CO. INSTRUMENT FILED day of October, 19 87.

Rec 2.50
Jud 1.00
3.50

1987 NOV -5 AM 11:04

Thomas A. Sharden Jr.
JUDGE OF PROBATE

Signed, Sealed and delivered in the presence of:

Shelia D. Nicholson
Witness

Vicki Davis Burgess
Notary Public

My Commission Expires 9/23/90

ALTUS MORTGAGE CORP.

BY *Donald C. Stroup*

NAME Donald C. Stroup

TITLE Vice President

ATTEST *J. A. Dvorak, Jr.*

NAME J. A. Dvorak, Jr.

TITLE Vice President