SEND TAX NOTICE TO:

(Name) Robert E. Thomson

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This instrument was prepared by		(Address) 2727 Stevens Creek Road Birmingham, Alabama 35244
(Name) Dale Corley	<u></u>	DITMINGMAN, NIZABOARE 334,
(Address) 2100 Sixteenth Avenue	. South	
CORPORATION FORM WARRANTY DEED, JOINT TENANT		BAMA TITLE CO., INC., Birmingham, AL.
STATE OF ALABAMA		•
COUNTY OF Jefferson	KNOW ALL MEN BY THESE PR	ESENIO.
That in consideration of One Hundred Fo	rty-Five Thousand Six H	Hundred Fifty and no/100Dollar
does by these presents, grant, bargain, sell and co	DA CUS CEVIATED DELANCE the reco-	,,pe of willen to hereby extensive B
(herein referred to as GRANTEES) as joint tenan Shelby County, Al	its, with right of survivorship, the follo	owing described real estate, situated in
Lot 18 of Sector 2, of th	ne Brookhaven Subdivisio	on as described and
recorded in Map Book 11, of Shelby County, Alabama Mineral and mining rights	Page 4, in the Office of the second in She	of the Judge of Probate
Subject to current taxes:	, easements and restric	tions of record.
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\$131,050.00of the purcha- loan closed simultaneous	se price recited above to the second	was paid from a mortgage .
8008 8004		1 Doed Tax 8 /5.00
—		1. Deed Tax \$ 15.00 2. Mtg. Tax
		3. Recording Fee 3:50
		4. Indexing Fee
		TOTAL 18.50
the intention of the parties to this conveyance. It the grantees herein) in the event one grantee h and if one does not survive the other, then the h does for itself, its successors and assigns, coven-	erein survives the other, the entire ineirs and assigns of the grantees here ant with said GRANTEES, their heir	or the survivorship, their heirs and assigns, forever; it being created is severed or terminated during the joint lives of interest in fee simple shall pass to the surviving grantee, ein shall take as tenants in common. And said GRANTOR is and assigns, that is lawfully seized in fee simple of said it has a good right to sell and convey the same as aforesaid, the said GRANTEES, their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANT who is authorized to execute this conveyance, has	OR, by its President, hereto set its signature and seal, this	
ATTEST:	Å	SEAL Maple President
_	MOTRUMENT WAS FILED	
STATE OF Alabama COUNTY OF Jefferson	1987 NOV -5 AM 8: 14	
whose name as	resident of Maples Constru	uction wledged before me on this day that, being informed of the se voluntarily for and as the act of said corporation,
Given under my hand and official seal, this th	ne 30th day of	October 19 87

FORM ATC-50