

WARRANTY DEED

011-234777-203

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Billy Scurlock, his heirs and assigns

the following described real property situated in the County of Shelby, State of Alabama:

Lot 13, Block 3, according to the map of Meadow Green Subdivision, as recorded in Map Book 6, Page 59, in the Probate Office of Shelby County, Alabama.

BOOK 158 PAGE 683

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 30th day of October 1987, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book _____ Page _____.

TO HAVE AND TO HOLD, to the said Billy Scurlock, his heirs and assigns forever.

Secretary of Housing and Urban Development

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV -5 PM 12:31

Thomas A. Shanklin, Jr.
JUDGE OF PROBATE

BY: Samuel R. Pierce, Jr.
ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: *[Signature]*
Carter A. Shanklin, Jr.
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

Deed TAX 38.00
Rec 2.80
Jud 1.00
41.80

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Carter A. Shanklin, Jr., who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date October 30, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated

GIVEN under by hand and official seal this 30th day of October 1987.

Thany C. England
NOTARY PUBLIC
My Commission Expires 12-28-88

This instrument was prepared by Carter A. Shanklin, Jr.
Department of Housing and Urban Development
Birmingham, Alabama

ADDRESS OF GRANTEE: 201 Meadow Glen Dr.

Montevallo, AL 35115