

372

A# 220134
 NAME John A. Karn
 INV# 312
 PIF DATE 10/20/87

FULL RELEASE OF LIEN

STATE OF ALABAMA
 COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of June 1st, 1978, executed by John A. Karn and wife JoAnn Karn and recorded in Mortgage Book 378, Page 866 in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, release and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 21st day of October, 1987.

ATTEST:

Mildred Tucker
 MILDRED TUCKER
 LOAN ADMINISTRATION OFFICER

AMSOUTH MORTGAGE COMPANY, INC.
 IT'S ATTORNEY-IN-FACT

BY: Helen Acton
 HELEN ACTON

TITLE: LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, DARI MICHELE GUTHRIE, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my Hand and Official Seal, this 21st day of October, 1987.

Dari Michele Guthrie
 DARI MICHELE GUTHRIE

This instrument was prepared by

Trina R. Austin
 AMSOUTH MORTGAGE COMPANY, INC.

P.O. BOX 847
 BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

LA 782
 8-87

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 NOV -5 AM 11:07

Thomas A. Snowden
 JUDGE OF PROBATE

BOOK 158 PAGE 652