855 270 855 270	
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STATE OF ALABAMA X

Ĭ	SATISFACTION OF MORTGAGE
JEFFERSON COUNTY	$d\mathbf{a}$
. <b>1</b> 400	tee . First Federal of Alabama, F.S.B.
, the undersign	ned, First Federal of Alabama, F.S.B.
	do hereby acknowledge pay-
ment in full of the indebtedness secur	red by that certain mortgage execu-
First Federal of Alabama, F.S.B. ted toby Timberline Homes, In	ncorporated
Book	
recorded in Real Volume 133, at Shelby	page 172, in the Probate Office
of American County, Alabama, and by	this instrument do hereby satisfy
and discharge said mortgage in full a	nd release from the lien of said mort-
gage all the property described therei	in.
Witness my han	d and seal this the 30th day of
October , 19 87 .	
First	Federal of Alabama, F.S.B.
By:	Morand
Sam	L. Koone   Executive Vice President
S	TATE OF ALA. SHELBY CO.  I CERTIFY THIS  HISTRUMENT WAS FILED  Per ) 2.50
STATE OF ALABAMA I	HSTRUMENT WAS FILED  187 NOV -5 AN 8:55
County Ÿ	J. G.C.
I, the undersigned	authorotype Motary Public in and
for said County, in said State, hereb	signed to the foregoing
instrument, and who known	to me, acknowledged before me on
this day that, being informed of the executed the same voluntarily on the	contents of said instrument,  day the same bears date.
	nd and official seal, this day
of, 19	
Notary 1	Public
	i ubiio
STATE OF ALABAMA I	
Jefferson County	
I, the undersigned	, a Notary Public in and for said Count
in said State, hereby certify that naem as _Executive Vice President c	Sam L. Koone of First Federal of Alabama, F.S.B.
ildelii da <u>Litotatzio ilato</u>	, a corporation, is signed to the fore-
	to me acknowledged before on this day
-	of the instrument, he, as such officer same voluntarily for and as the act of
said corporation.	, pant rotalisatily for alla an elle act of
	and and official seal, this the 30th da
UL	-1
	Cu V. Jarler
Notary	Public