

This instrument was prepared by:  
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Attorney at Law  
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STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL RELEASE

For value received, the First National Bank of Columbiana does hereby release the hereinafter particularly described property from the mortgage from Donald W. Shirley and wife, Nancy L. Shirley to First National Bank of Columbiana, dated February 20, 1987, recorded in Real Record 116, Page 180, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

See Attached Exhibit "A"

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, the First National Bank of Columbiana, has caused these presents to be executed this 22nd day of October, 1987.

FIRST NATIONAL BANK OF COLUMBIANA

*Stephen T. Whittle*  
By: \_\_\_\_\_ Its: VICE President

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STATE OF ALABAMA  
SHELBY COUNTY

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Stephen T. Whittle, whose name as Vice President of First National Bank of Columbiana, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority in his capacity as such officer, executed the same for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of October, 1987.

*Glenn K. Wasey*  
\_\_\_\_\_  
Notary Public

My commission expires:

My Commission Expires April 23, 1992

EXHIBIT "A"

A tract of land situated in the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, r-w, Shelby County description as follows: Begin at the SE corner of the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, r-w. Shelby County, Alabama. Thence run west along the South line of said 1/4 1/4 a distance of 415.00 feet, thence run 90 deg. 02 sec. thence run northerly 420.00 feet thence right 90 deg. thence run east parallel to the south line of said 1/4 1/4 423.78 feet to said point on the east line of said 1/4 1/4 section thence south along said east line 420.09 feet to point of beginning. This property lies in Section 34, Township 19 South, Range 1 West, Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV -5 PM 12: 01

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

1. Dead Tax	\$	_____
2. Mtg. Tax		_____
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>6.00</u>