

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
TEN AND NO/100-----Dollars (\$ 10.00 )

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL  
ASSOCIATION, formerly known as Birmingham Trust National Bank does hereby release and  
discharge from the lien and operation of that----- certain mortgage-----executed to it by CKM REALTY, INC.,  
ALBERT F. THOMASSON and ALBERT F. THOMASSON AND SANDRA J. THOMASSON

under date-----of January 21, 1985

and recorded in the

Probate Office of Shelby

County, Alabama

, in Book 016, Page 353

Book 016, Page 353

Book 416, Page 293

the following described lot or parcel of land to-wit:

Lot 99, according to the survey of Nottingham, 3rd Sector, as recorded  
in Map Book 118, Page 4 A & B, in the Office of the Judge of Probate of  
Jefferson County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

has hereunto set its signature by Clifford W. Bagwell , its Assistant Vice President

who is duly authorized and has caused this instrument to be executed this 27th day of October  
19 87 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV -5 AM 8:22

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

BY:

ITS: Assistant Vice President

BOOK 158 PAGE 481

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that Clifford W. Bagwell , whose name as Assistant Vice President of  
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION , a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 27th day of October

19 87 .

RECORDING FEES

Recording Fee \$2.50

Index Fee 2.00

TOTAL \$ 4.50

Notary Public  
MY COMMISSION EXPIRES OCTOBER 27, 1988

This Instrument Was Prepared By

Clifford W. Bagwell/es

Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

Cooley