## MORTGAGE EXTENSION AGREEMENT

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## THE STATE OF ALABAMA, Shelby County.

| KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA,   |
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| Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by  |
| First National Bank of Columbiana  |
| to First National Bank of Columbiana to Alabama in Volume 010 at Page 0&461&462 of   |
| which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 010 at Page 2463 462 of  |
| Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness  |
| thereby secured being now \$ 19.239.61: and,  Thomas M. Poe, Jr. and Charlotte W. Poe  |
| WHEREAS the undersigned  |
| now the owner s are subject to said debt and mortgage, of the property described in and conveyed by said mortgage, and   |
| requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:   |
| NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:   |
| due the 29th day of October, 1987  |
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| 변<br><b>25</b>   |
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| The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage hereinabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagee in named (whether such Mortgagee be designated in the mortgage hereinabove described or has aucceeded to the rights of the Morgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.  |
| they have because their hand s and seal 5 this 27th  |
| IN WITNESS WHEREOF they have hereunto set their hand seal this 27th  April 19 87   |
| L. S.  |
| Attorney in Fact L. S.   |
| - Charles 10 2 L. S  |
| L. S   |
| We hereby approve the above extension and agree to same.   |
| THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA   |
| - Luida S. Crenshaw a.U.P.   |
| By Luida S. Crenshaw a.U.P.  |

Note: (Original maker and endorsers, if any, should endorse the new notes.)

|                   | BAMA, SHELBY (    | ty in and for said Count   | y in said State, herek  | y certi          | fy that     | Thomas M.                          | Poe, Jr.              |
|-------------------|-------------------|--|---|------------------|-------------|------------------------------------|-----------------------|
| 2, 1110 2         | and Charolet      |  | whose name_   |                  |             | signed to the                      | he foregoing agree-   |
| ment, and who_    | . 1               |  | nowledged before m  |                  |             | being informed                     | of the contents of    |
| the agreement,_   | they execu        | ated the same voluntaril<br>27                                     | r.n   |                  | 4           | •                                  | 19 87                 |
| Given t           | under my hand and | official seal, this  |   | day of_<br>Pat   | ucia        | & De                               | Otace<br>otacy Public |
|                   |                   |  | My Commi  | ssion E          | xpires June | 2, 1991                            |                       |
|                   |                   |  |   |                  |             |                                    | •                     |
|                   |                   |  |   |                  |             | ar in the                          |                       |
|                   | ABAMA, SHELBY     |  | .t., and State herehy   | certify          | that        | Linda C                            | renshaw               |
|                   |                   | rity in and for said Cou   | •   |                  | Asst. V     | ice Presid                         | <del></del>           |
| 🛂 full authority. | NATIONAL BA       | NK OF COLUMBIAN on this day that, being voluntarily for and as the | A ALABAMA is significant of the co  | ned to<br>ntents | the forego  | oing agreement<br>ement, he, as at |                       |
| <u> </u>          |                   |  | )7+h  | iay of_          | April       | ia d                               | Notary Public         |
| ,<br>800 <b>4</b> |                   |  | Ņ.  | y dua n          | ; `.        | 20 Juni - 1964                     |                       |
|                   |                   |  | ALA SHELBY CO.  AND IN THE SHELBY CO.  AND IN THE SHELBY CO.  AND IN THE SHELBY CO. |                  | 2. 1        | Recording Fee.,<br>ndexing Fee.    |                       |