BEND THE HOLLOS TO.			
(Name) Lisa Horton Pierce and Delmore John Matzke, Jr.			
Delmore John Matzke, Jr.			
(Address) P. O. Box 1211, Columbiana, Al. 35051			

executed the same voluntarily

October

		a 37	(Name) Lisa Horton Pierce	and
			(Name) Lisa Horton Pierce Delmore John Matzk	ce, Jr.
This instruc	nent was prepared by		(Address) P. O. Box 1211, C	Olumbiana, Al. 31
(Name)	WALLACE, ELLIS, HEAT	S & FOWLER		·
(4.33	COLUMBIANA, ALABAMA	35051		• •
(/radioso) _			LE INSURANCE CORPORATION, Birminghom, Alabama	
. , -				
STATE OF Shel	by county	KNOW ALL MEN BY TI	iese presents,	
That in con	sideration of One and n	0/100		DOLLARS
to the unde	rsigned granter or granters in hand Joyce M. Horton, a si	paid by the GRANTEES he ingle person	rein, the receipt whereof is acknowledged, we.	1.1
(herein ref	erred to as grantors) do grant, bargo Lisa Horton Pierce ar	ain, sell and convey unto nd Delmore John Ma	tzke, Jr.	•
(herein ref	erred to as GRANTEES) as joint te	nants, with right of survivors	ship, the following described real estate situated	in
	Shelby		County, Alabama to wit: Wa of Section 14, Township 21	
thence 153.00 28 min 632.23 Also, Commen Range 91 de 20 sec 190.11 beginn	onds right run 646.91 87 deg. 55 min. 34 se feet; thence 80 deg. 53 seconds right run feet to the point of a 20 foot easement for ce at the SW corner or 2 West; thence run Nor cgrees 49 minutes 12 se conds right run 83.51 feet; thence 80 degree ing; thence 80 degree y County Highway 313 a	feet; thence 88 ceconds left run 15 18 min. 10 second 18 3.51 feet; then beginning. Conta r ingress and egre f the SW4 of the N rth along the West econds right run 5 feet; thence 88 de ees 18 minutes 10 s 21 minutes right and the point of en		nin. right run ce 88 degrees nds left run ed as follows: South, feet; thence 41 minutes eft run o the point of rly R/W of
This i	is a deed of correction	on to correct the	erroneous description in previ	ously executed
the inter the gran if one do And and assig	tion of the parties to this conveyables herein) in the event one grantees not survive the other, then the hill (we) do for myself (ourselves) angns, that I am (we are) lawfully sein	nce, that (unless the joint tere se herein survives the other, seirs and assigns of the grante ad for my (our) heirs, execute and in fee simple of said pres	ants, with right of survivorship, their heirs and as nancy hereby created is severed or terminated of the entire interest in fee simple shall pass to the ees herein shall take as tenants in common. ors, and administrators covenant with the said Graises; that they are free from all encumbrances, resaid; that I (we) will and my (our) heirs, executed assigns forever, against the lawful claims of all passigns forever, against the lawful claims of all passigns forever.	RANTEES, their heirs unless otherwise noted tors and administrators persons.
IN	WITNESS WHEREOF, I	have hereunto set	my hand(s) and seal(s), this	22nd
day of_ WITNE	12.50 HISTRUMENT WAS	, 1987. BY CO. IS FILED (Seal)	Jorce W. Horton	1South
<u></u>	3.50 1987 NOV -4 1	(Seal)		(Seal)
STATE She	E OF ALABAMA JUNGE OF PRO	BATE (Seal)		
L,	the undersigned	orton, a single pe	a Notary Public in and for a	said County, in said State
hereby whose	certify that	igned to the foregoing convey	yance, and who is known to me	acknowledged before me

on the day the same bears date.

on this day, that, being informed of the contents of the conveyance _

Given under my hand and official seal this_

22nd

day of,