This instrument was prepared by Jackie K. Smith on behalf of the trust account administered by AmSouth Bank, National Association, P. O. Box 11426 Birmingham, Alabama 35202

## MORTGAGE SATISFACTION

STATE OF ALABAMA ) SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham), and James Hugh Linder as Co-Trustees under the Trust Indenture dated August 16, 1972, acknowledge full payment of the indebtedness secured by that certain Mortgage executed by Farris Land Company, to the undersigned, under date of August 22, 1977 and recorded in Real Property 368 at Page 751 in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned, as owners of said Mortgage, do further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association and James Hugh Linder, as Co-Trustees under Trust Indenture dated August 16, 1972 as owners of said Mortgage, have caused these presents to be executed this the 21 day of October, 1987.

> AMSOUTH BANK, National Association, and James Hugh Linder as Co-Trustees under Trust Indentrues date August 16, 1972

ATTEST:

Vice President and Trust

Real Estate Officer

Hugh

. Co-Trustee

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STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that D. A. Ferguson and Jackie K. Smith whose names as Vice President and Trust Real Estate Officer and Trust Mortgage Officer, respectively, of AMSOUTH BANK, National Association, as Trustee , are signed to the foregoing instrument, and who are known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Trustee as aforesaid.

Given under my hand and official seal this the Latery of October,

My Commission Expires 12-9-89

1987.

I, the undersigned authority, a Notary Public in and for said County, and said State, hereby certify that James Hugh Linder as Co-Trustee whose name is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day, that, being informed of the contents of said instrument , he executed the same voluntarily in his capacity as Co-Trustee, as aforesaid.

Octable, 1987

My Commission Expires

My Commission Expires January 13, 1993

STATE OF ALA. SHELBY CO.
THE TOTAL THE THE STRUMENT WAS FILED

1987 NOV -4 NH 8: 04

JUDGE OF PROBATE

RECORDING FEES \$ 5.00 Recording Fee Index Fee \$ 6.00 TOTAL