

Wally Fennell
P.O. Box 65
Pelham AL 35124

STATE OF ALABAMA)

COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham), as Trustee under the Will of W. G. Nichols, deceased, and AMSOUTH BANK, National Association, as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander, under agreement dated May 23, 1983, does hereby release from the lien of that certain mortgage and amendment executed thereto by Clyde W. Pearce, Jr. and Noble W. Fennell to The First National Bank of Birmingham, as Trustee under the Will of W. G. Nichols, deceased, which mortgage is recorded in Mortgage Book 418, Page 186, and which amendment to mortgage is dated February 26, 1982, and recorded in Mortgage Book 419, Page 722, in the Probate Office of Shelby County, Alabama, all of its right, title, and interest in and to the following described real estate situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT A

It is expressly understood and agreed that this release shall in no way effect the lien of said mortgage as to the remainder to the property described in and secured by said mortgage. The undersigned is now the owner of the said mortgage hereinabove described and all of the unpaid note secured thereby,

IN WITNESS WHEREOF, AMSOUTH BANK, National Association, as Trustee under the Will of W. G. Nichols, deceased, and AMSOUTH BANK, National Association, as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander under agreement dated May 23, 1983, has caused this conveyance to be executed in its name and on its behalf in its capacity as hereinbefore stated on this 3rd day of November, 1987.

ATTEST:

AMSOUTH BANK, National Association,
as Trustee under the Will of W. G.
Nichols, deceased

BY

Jackie K. Smith
TRUST MORTGAGE OFFICER

BY

Wally Fennell
VICE PRESIDENT AND TRUST REAL
ESTATE OFFICER

ATTEST:

AMSOUTH BANK, National Association
as Agent for Henry L. Nichols, Jr.,
Fred A. Nichols and Joan Nichols
Alexander under agreement dated
May 23, 1986

BY

Jackie K. Smith
TRUST MORTGAGE OFFICER

BY

Wally Fennell
VICE PRESIDENT AND TRUST REAL
ESTATE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that D. A. Ferguson and Jackie K. Smith, whose names as Vice President and Trust Real Estate Officer and Trust Mortgage Officer, respectively, of AMSOUTH BANK, National Association, as Trustee under the Will of W. G. Nichols, deceased, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in the capacity as Trustee as aforesaid.

Given under my hand and official seal this 3rd day of November, 1987.

Sherry H. Scoggin
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-9-89

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that D. A. Ferguson and Jackie K. Smith, whose names as Vice President and Trust Real Estate Officer and Trust Mortgage Officer, respectively, of AMSOUTH BANK, National Association, as Agents for Henry L. Nichols, Jr. and Fred A. Nichols and Joan Nichols Alexander under agreement dated May 23, 1983, acknowledged before me on this day that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in the capacity as Trustee as aforesaid.

Given under my hand and official seal this 3rd day of November, 1987.

Sherry H. Scoggin
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-9-89

EXHIBIT A

A parcel of land lying and being situated in the North Half of the NE-1/4, Section 26, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: From the NW corner of the SE-1/4 of the SW-1/4, Section 23, Township 21 South, Range 1 East, run East along the 1/4-1/4 line and a continuation thereof for 2263.7 feet; thence run South 26° 55' East for 257.5 feet; thence run South 48° 54' East for 167.5 feet; thence run South 28° 54' East for 351.2 feet; thence run South 10° 39' East for 150.5 feet; thence run South 01° 32' East for 288.8 feet and to the point of beginning of subject lot; from said beginning point established, continue said course for 148 feet; thence south 54° 32' East 31 feet to the flood elevation of Lay Lake of the Coosa River, said elevation being 400 feet above mean sea level; thence continue along said elevation South 28° 02' West for 255.3 feet; thence continue along said elevation North 71° 53' West for 47 feet; thence continue along said elevation North 06° 07' East for 375 feet; thence run North 88° 28' East for 111 feet, and back to the beginning point; containing one acre, more or less.

Subject to easements and restrictions of record.

The property described herein constitutes no part of homestead of the grantor herein.

1. Deed Tax	\$	_____
2. Mtg. Tax		_____
3. Recording Fee		<u>7.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>8.50</u>

Henry A. Shaw
JUDGE OF PROBATE

1987 NOV -4 AM 10:06

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED