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R/42
9/21/87FUMC Loan No. 692040STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORPORATION
 a corporation, the owner and holder of
 that certain mortgage executed to HOLLY L. BOETIGER & LEAN M. DRISCOLL by
CAMERON BROWN COMPANY and the owner and holder
 of the indebtedness secured by said mortgage, which mortgage is dated
OCTOBER 13, 1986, and which mortgage was recorded
 in the office of the Judge of Probate of SHELBY
 County, Alabama, in Mortgage Book No. 695, at Page No. 629,
 does hereby acknowledge full payment of said indebtedness secured by
 said mortgage, and does hereby satisfy said mortgage, and does hereby
 fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FEDERAL HOME LOAN MFG. CORP. has
 caused these presents to be executed for and in its corporate name
 and behalf on this 27TH day of OCTOBER, 1987.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

ATTORNEY-IN-FACT

By:

ALTORIS A. BONNER

President

ASSISTANT VICE

STATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned DYAN HUFFIN, a Notary
 Public, in and for said County, in said State, hereby certify that
ALTORIS A. BONNER, whose name as ASSISTANT VICE PRESIDENT
of FIRST UNION MORTGAGE CORP., a corporation, is signed to the
 foregoing instrument of release and satisfaction, and who is known to
 me, acknowledged before me on this date that, being informed of the
 contents of the release, he, as such officer and with full authority,
 executed the same voluntarily for and as the act of said
 corporation.

Given under my hand this 27TH day of OCTOBER, 1987.

Dyan Huffin
 Notary

My Commission Expires: 11-10-91
 In WAKE County in State of NORTH CAROLINA

PREPARED BY: FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

RECORDING FEES
 Recording Fee \$ 2.50
 Index Fee 1.00
 TOTAL \$ 3.50

BY PREPARER'S NAME

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 NOV -4 PM 4:12

Rt 6 Box 62
 Hwy 17 Montevallo, AL
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John A. [Signature]
 JUDGE OF PROBATE

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