

#4543850-1 230

ASSIGNMENT

STATE OF Alabama

COUNTY OF Shelby

LOAN NUMBER 4543850-1

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from James C. and Susan E. Culpepper, to Altus Mortgage Corp., dated October 19, 1987 and recorded in Real Property Book 158, Page 286, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed this 19th day of October, 1987.

Rec 2.50
Jud 1.00
3.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 NOV -4 AM 11:02

Thomas A. Swanson, Jr.
JUDGE OF PROBATE
Signed, Sealed and delivered in
the presence of:

Shelia H. Nicholas
Witness

Vicki Davis Burgess
Notary Public

ALTUS MORTGAGE CORP.

BY Donald C. Stroup

NAME Donald C. Stroup

TITLE Vice-President

ATTEST J. A. Dvorak, Jr.

NAME J. A. Dvorak, Jr.

TITLE Vice President

Altus Bank