190

ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY	Loan Number 84-54-43811
does hereby, grant, bargain, sell, Altus Bank, A Federal Savings Bank, certain	m of \$ 236,400.00, dated the recorded in the Office of
SUCCESSORS and Assigns, FOREVER.	Altus Bank, A Federal Savings Bank, its Mortgage Corp., a corporation, has
	ted in its corporate name by its duly
office manager and its corpor	rate seal to be hereto arrixed, on the
30th day of	<u>october</u> , <u>ai</u> ,
PALTUS MORTGAGE CORP.	
	n cel
Vicki Hassinger	(SEAL)
Office Manager	
Ω · · · · · · · · · · · · · · · · · · ·	
e	
STATE OF ALABAMA ECOUNTY OF JEFFERSON	
ECOUNTY OF JEFFERSON	
I, the undersigned authority, in an hereby certify that	nd for said County, in said State, r, whose, of Altus
name as <u>office manager</u>	signed to the foregoing instrument, and
- who is known to me acknowledged by	efore me on this day, that being
informed of the contents of this is	nstrument, he/she, with full additionally,
executed the same voluntarily for	and as the act of such corporation.
Given under my hand and official so	eal this the 30th day of
October , 19 87 SHELBY CO. STATE OF ALA SHELBY CO. STATE OF ALA SHELBY CO. INSTRUMENT THIS FILE. DM. 5: 15	
STATE OF ALA, STEILS	1500 LWYY
THE PROPERTY OF THE PARTY OF TH	Notary Public (Seal)
11.3.1.2 PM 2: 12	Lisa Erwin
1987 NAV -4 PM 5: 15	n my commission expires
This instrument was prepared by	g, com
This instrument was prepared by Altus Mortgage Corp JUDGE OF PROBATE	My Commission Expires January 13, 1991
JUBBE OF	Day 150
	1400
	3.50
	3.50 Carley
L-1807	