

Alabama Federal Savings and Loan Association
110 Office Park Drive
Birmingham, Alabama 35223

CORRECTED PARTIAL RELEASE

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Dogwood Forest Joint Venutre	April 8, 1986	069	809

Commence at the Southwest corner of the SW 1/4 of the SE 1/4 of Section 13, Township 21 South, Range 3 West; thence run Northerly along the West line of Said 1/4 1/4 for a distance of 992.65 feet; thence turn an angle to the right of 131 deg. 39 min. 38 sec. for a distance of 507.30 feet; thence turn an angle to the left of 16 deg. 03 min. 18 sec. for a distance of 330.01 feet; thence turn an angle to the left of 43 deg. 20 min. 06 sec. for a distance of 349.60 feet to the point of beginning; thence turn an angle to the right of 90 deg. 00 min. 00 sec. for a distance of 450.00 feet to the right of way of a public road; thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run along said right of way for a distance of 290.40 feet; thence turn an angle to the left of 90 deg. 00 min. 00 sec. for a distance of 450.00 feet; thence turn an angle to the left of 90 deg. 00 min. 00 sec. for a distance of 290.40 feet to the point of beginning; being situated in Shelby County, Alabama. Being in the SW 1/4 of SE 1.4 of Section 13, Township 21 South, Range 3 West, Shelby County, Alabama.
Mineral and mining rights excepted.

ALSO KNOWN AS LOT 17 DOGWOOD FOREST.

THIS IS GIVEN TO CORRECT THE LEGAL DESCRIPTION FILED IN VOLUME BOOK 151 PAGE 583.

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 16th day of October, 1987.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Deborah B. Partridge
ITS ASSISTANT SECRETARY

BY [Signature]
ITS VICE PRESIDENT Senior Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that C. Whit Walter, Jr. and Deborah B. Partridge and Assistant Corporate Secretary whose names as Senior Vice President and Assistant Corporate Secretary respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 16th day October, 1987.

STATE OF ALA. CERT. BY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 NOV -4 AM 9:23

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

Sherry A. Brundage
NOTARY PUBLIC

Rec'd 2.50
Jud 1.00
3.50

MY COMMISSION EXPIRES JUNE 2, 1990