THIS INSTRUMENT PREPARED BY:	(NAME) Fran Seale, Real Estate Dept. /Central Bank of the South, P.O. Box 10566			
	(ADDRESS)	Birmingham, A	labama 35296	<u></u>
STATE OF ALABAMA) PA	RTIAL RELEASE	OF RECORDED LIE	.0/
COUNTY OF Jefferson)			
KNOW ALL MEN BY THESE PRE	SENTS, That, Centr	al Bank of <u>the</u>	South	, a corporation,
does hereby release from the lien of that		cuted by		
H. Walker & Associates	, Inc.		on <u>June 6, 1986</u>	
which said mortgage was recorded in the	office of the Judge o	of Probate Court of	She1by	County,
Alabama, in	Book No07	77	, Page No. <u>809</u>	·
Mortgage Modification Agree (and assigned to	ment recorded	in Book 132/137	, Page 575/154 Book No	
Page No				
Said mortgage shall continue in full In Witness Whereof, Central Bank of				n, has caused these
presents to be executed this27th		tober		,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
STATE OF ALASS INSTRUMENTS 1987 NOV -4	MELBY CO. THIS THIS THE STREET THE STREET THE STREET THE STREET THE STREET	Central Barik of _	the South state Officer	
STATE OF ALABAMA COUNTY OF Jefferson JOGE OF	PROBATE			
COUNTY OF Jefferson (UDGE O)				
I, the undersigned Notary Public, in Eugene A. Byrd			ertify that Officer	of
Central Bank of the Sour	th		ned to the foregoing instru	
known to me, acknowledged before me o				ha
as such officer and with full authority, ex	ocatea me same AOIF	ontainy tor and as the S	ict of said corporation.	
Given under my hand and Official seal thi	27th day of _	October		
		Annala Notary Public MY	COMMISSION EXPIRES JULY 21.	1991