ASSIGNMENT	
Loan Number 84-54-43339	
STATE OF ALABAMA	
COUNTY OF MOBILE	_
FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation	n,
FOR VALUE RECEIVED, the undersigned Altus Hortzage output unto the does hereby, grant, bargain, sell, convey, assign and deliver unto the	
does hereby, grant, bargain, sell, convey, assign and assigns, that Altus Bank, A Federal Savings Bank, its successors and assigns, that executed by	
Altus Bank, A Federal Savings Dank, executed by executed by to Altus Mortgage	:
DEBORAH A. STEPHENS	ţ
DEBORAH A. STEPHENS  Corp., in the original principal sum of \$ 25,000.00 , dated the Corp., in the original principal sum of principal sum of the Office of day of, 19, recorded in the Office of, and, county,	
day of townty,	
THE THEOR OF PROBATE $-$ 150 on Page 21.55 $-$ .	4
Book Book the rein described and to the lands and property converged to the lands are converged to the lands ar	eyed
together with the debt thereby secured, the note therein debtito together with the debt thereby secured, the note therein debtito converge the interest of the undersigned in and to the lands and property converge the interest of the undersigned in and to the lands and property converge the interest incomment.	
by gaid security instrument.	
TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank,	its
TO HAVE AND TO HOLD unto the Bald Altub Dame, "	
guccessors and assigns, rungium.	
IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has	lv
IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporate name by its du caused this instrument to be executed in its corporate name by its du	
caused this instrument to be exceeded, as its, as its authorized person MICHAEL D. JACKSON, as its, as affixed, on	the
authorized person MICHAEL D. JACKSON as Its authorized person MICHAEL D. JACKSON be hereto affixed, on VICE PRESIDENT and its corporate seal to be hereto affixed, on day of day of	
day of	
MODE CODE	
ALTUS MORTGAGE CORP.	
BY: STATE OF ALA. SHELBY CO.  (SEAL)	
By: ( A COUNTY WAS FILED (SEAL)	
Its: VICE PRESIDENT 137 NOV -4 M 10 54 2.50	
STATE OF ALABAMA  COUNTY OF MOBILE  JUDGE OF PROBATE	
STATE OF ALABAMA	
COUNTY OF MOBILE JUDGE OF PROBAIL	
I, the undersigned authority, in and for said County, in said State,	вe
harehy certify thatntropy of Altus	
name as VICE PRESIDENT to the foregoing instrument	, and
Mortgage Corp., a corporation, is signed to the law, that being who is known to me, acknowledged before me on this day, that being who is known to me, acknowledged before me on this day, that being who is known to me, acknowledged before me on this day, that being	
who is known to me, acknowledged before me on this day, the such corporation informed of the contents of this instrument, he/she, with full authorized and as the act of such corporation	ricy,
informed of the contents of this instrument, negation with the informed of the contents of this instrument, negation, with the informed of the contents of this instrument, negation, with the informed of the contents of this instrument, negation, with the informed of the contents of this instrument, negation, with the informed of the contents of this instrument, negation, with the informed of the contents of this instrument, negation, with the informed of the contents of this instrument, negation, with the informed of the contents of this instrument, negation, with the informed of the contents of this instrument, negation, with the informed of the contents of of the	
executed the base and seem this the day of	/
Given under my hand and official body was	, 
	7
Motary Public	(Seal)
	(pear)
STATE OF ALABAMA AT LARGE	<u> </u>
my commission expires _8/17/88_	
This instrument was prepared by:	
Altus Mortgage Corp.	
851 South Beltline Highway	
Mobile, Alabama 36616  Mobile, Alabama 36616  Arry New man	
Mobile, Alabama 36616 Xarry Wellowall	
()	