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ASSIGNMENT

Loan Number 84-54-43339

STATE OF ALABAMA
COUNTY OF MOBILE

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by DEBORAH A. STEPHENS to Altus Mortgage Corp., in the original principal sum of \$ 25,000.00, dated the day of, 19 , recorded in the Office of THE JUDGE OF PROBATE in Shelby County, Book 158, on Page 278, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person MICHAEL D. JACKSON, as its VICE PRESIDENT and its corporate seal to be hereto affixed, on the day of, 19 .

ALTUS MORTGAGE CORP.

By: [Signature] STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(SEAL)

Its: VICE PRESIDENT

1987 NOV -4 AM 10:54

Rec 2.50
Jud 1.00
3.50

STATE OF ALABAMA
COUNTY OF MOBILE

[Signature]
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that MICHAEL D. JACKSON, whose name as VICE PRESIDENT of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the day of, 19 .

[Signature]
Notary Public (Seal)
STATE OF ALABAMA AT LARGE

my commission expires 8/17/88

This instrument was prepared by:
Altus Mortgage Corp.

851 South Beltline Highway

Mobile, Alabama 36616

[Signature]
Larry Newman

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