1375740 - 37

STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| | Know All Men By These Presents, That, the unc | lersigned America's | First Credit | Union, formerly, |
|-------------------|--|-----------------------------------|---------------------------------------|--------------------|
| | Iron & Steel Credit Union, acknowledges full payment of the indebtedness secured by that certain | | | |
| | (Real Property) (Personal Property) mortgage executed byTheresa Pope Smith, a single woman | | | |
| | | | | |
| | which said mortgage was recorded in the office of the Book No. 445 Page | | ~(120) | |
| | | | • , | |
| HELBY CO. | in Book No, Page | ,) and the unde | rsigned does lurt | her hereby release |
| | and satisfy said mortgage. | | | |
| | | • | | |
| | | | | |
| | | | RECL | EES |
| <i>V</i> ; | - BB08 | | Recording Fee | 2.50 |
| OF AL | 88 ≥ 9 H | | Index Fee | <u> 1.00</u> |
| STATE | STREET NO. 18 TO THE STREET NO | | | \$ 3.50 |
| BDOK 158 PAGE 277 | In Witness Whereof, the undersigned, America | 's First C.U.,fo | - - | Steel C.U. |
| | · · · · · · · · · · · · · · · · · · · | | October | . 19 _ 87 . |
| | has caused these presents to be executed this | 30th day of America's Fir | • | |
| | THIS INSTRUMENT WAS PREPARED BY AMERICA'S FIRST CREDIT UNION 1200 - 4th AVE., N., B'HAM, AL 35202 | Iron and Steel | | |
| | | Tunto | m. Min | <u>t</u> |
| | | Robert W. Smit | h, Attorney | in Fact |
| | $\bigcap_{i \in I} A_i = I$ | Power of Attor | ney recorded | in Book 10, |
| | STATE OF ALABAMA) | Page 852. | | II EDOELENIT |
| | JEFFERSON COUNTY) | GENERAL ACKNOWLEDGEMENT | | |
| | Notary Public | | | |
| | I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that | | | |
| | whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. | | | |
| | | | | 19 |
| | Given under my hand and Official seal this | day or | · · · · · · · · · · · · · · · · · · · | , , 13 |
| | | | · | ····· |
| | | Judge of Probate Notary Public | | |
| | | MOIGHT LUDING | | |
| | STATE OF ALABAMA) JEFFERSON COUNTY) | CORPORA | TE ACKNOW | LEDGEMENT |
| | Notary Public | | | |
| | I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that | | | |
| | Robert W. Smith, whose America's First Credit Union, formerly, | name asAt | torney in Fac | t of |
| | Iron & Steel Credit Union a corporation, is signed to the foregoing instrument, and who is known | | | |
| | to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | | |
| | Given under my hand and Official seal this | 30th day of | October | , 19 |
| | | Bar. | DD | |
| | | Teller | 11. Jan | me_ |

Judge of Probate Notary Public

PROBATE -70