

281

R/42  
9/21/87FUMC Loan No. 692040STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
 a corporation, the owner and holder of  
 that certain mortgage executed to HOLLY L. BOETIGER & LEAN M. DRISCOLL by  
CAMERON BROWN COMPANY and the owner and holder  
 of the indebtedness secured by said mortgage, which mortgage is dated  
OCTOBER 13, 1986, and which mortgage was recorded  
 in the office of the Judge of Probate of SHELBY  
 County, Alabama, in Mortgage Book No. 695, at Page No. 629,  
 does hereby acknowledge full payment of said indebtedness secured by  
 said mortgage, and does hereby satisfy said mortgage, and does hereby  
 fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FEDERAL HOME LOAN MFG. CORP. has  
 caused these presents to be executed for and in its corporate name  
 and behalf on this 27TH day of OCTOBER, 1987.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)

ATTORNEY-IN-FACT

By:

Altoris A. Bonner  
ASSISTANT VICE  
ALTORIS A. BONNER

President

STATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned DYAN HUFFIN, a Notary  
 Public, in and for said County, in said State, hereby certify that  
ALTORIS A. BONNER, whose name as ASSISTANT VICE PRESIDENT  
of FIRST UNION MORTGAGE CORP., a corporation, is signed to the  
 foregoing instrument of release and satisfaction, and who is known to  
 me, acknowledged before me on this date that, being informed of the  
 contents of the release, he, as such officer and with full authority,  
 executed the same voluntarily for and as the act of said  
 corporation.

Given under my hand this 27TH day of OCTOBER, 1987.

Dyan Huffin  
 Notary

My Commission Expires: 11-10-91  
 In WAKE County in State of NORTH CAROLINA

PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
4300 SIX FORKS ROAD  
POST OFFICE BOX 18109  
RALEIGH, NC 27619

RECORDING FEES  
 Recording Fee \$ 2.50  
 Index Fee 1.00  
 TOTAL \$ 3.50

BY PREPARER'S NAME

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1987 NOV -4 PM 4:12

Rt 6 Box 62  
 Hwy 17 Montevallo, AL  
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Thomas A. Bonner  
 JUDGE OF PROBATE

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