This instrument was prepared by

COURTNEY H. MASON, JR. 2032 Valleydale Road Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE HUNDRED FIFTEEN THOUSAND SEVEN HUNDRED FORTY & 00/100---- (\$315,740.00) DOLLARS to the undersigned grantor, Choice Builders, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto William Alan Cook and wife, Johnnita H. Cook (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 2, according to the survey of Mountain Crest Estates, as recorded in Map Book 10 Page 48 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

 ∞ \$252,500.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 5603 Indian Crest Drive, Helena, Alabama 35080

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of sald premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Secretary/Treasury, Pat Ratliff, who is authorized to execute this conveyance, hereto set its signature and seal, this the 29th day of October, 1987.

> STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 1987 NOV -3 PM 1: 32

JUDGE OF PROBATE

STATE OF ALABAMA

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Choice Builders, Inc. Pat Ratliff, Secretary/Treasury

I. beed Tax

2. Mtg. Tax

3. Recording Fee. 2.50

4. Indexing Fee ________

TOTAL

COUNTY OF SHELBY COUNTY I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said state, hereby certify that Pat Ratliff whose name as the Secretary/Treasury of Choice Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of Ootober,

Notary Public

Expires March 10, 1991