

This instrument was prepared by

(Name) WILLIAM J. WYNN, ATTORNEY AT LAW

(Address) 2027 SECOND AVENUE NORTH, BIRMINGHAM, ALABAMA 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY THREE THOUSAND FIVE HUNDRED AND NO/100 (\$93,500.00) DOLLARS

to the undersigned grantor, BRANTLEY HOMES, INC.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

RONALD A. ANDREWS, JR. AND WIFE, TONI COOPER ANDREWS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, TO WIT:

Lot 92, according to the survey of Portsmouth, Third Sector, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

This property is conveyed subject to the restrictions of record and subject to all recorded and existing easements.

\$88,800.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, BILL BRANTLEY who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30TH day of OCTOBER 1987.

ATTEST:

Deed TAX \$5.00
Rec 2.50
Ind 1.00
8.50

STATE OF ALA. SHELBY CO.
CLERK OF THE COURT
INSTRUMENT FILED

By BILL BRANTLEY President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1987 NOV -3 AM 9:42

I, THE UNDERSIGNED Thomas A. [Signature] a Notary Public in and for said County in said State, hereby certify that BILL BRANTLEY whose name as President of BRANTLEY HOMES, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30TH

day of OCTOBER

19 87

Terrell V. [Signature]
Notary Public