

PARTIAL RELEASE OF PROPERTY

STATE OF ALABAMA
COUNTY

FOR VALUE RECEIVED, the undersigned Guaranty Federal Savings and Loan Association does hereby release from the lien of that certain mortgage executed by Nichols & Hill Construction to Guaranty Federal Savings and Loan Association, dated December 12, 1986, and recorded in Real 106, Page 278, in the Probate Office of Shelby County, Alabama, the following described property situated in Shelby County, Alabama, to-wit:

Unit 1201, Lot 1, Resurvey of lot 1, Blk 5, Breckenridge Park Townhomes, a Townhouse, as more particularly described in the subdivision plat of Breckenridge Park Townhomes as recorded in Map Book Volume 11, Page 18 in the Office of the Judge of Probate of Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all terms and conditions of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Guaranty Federal Savings and Loan Association has caused its signature to be affixed on this the _____ day of _____, 1987, by _____, Its

BOOK 157 PAGE 967
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 NOV -3 AM 8:19

JUDGE OF PROBATE
STATE OF ALABAMA
COUNTY

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Terrell W. Armstrong
Its Vice President

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that Terrell W. Armstrong, whose name as Vice President, of Guaranty Federal Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 28th day of October, 1987.

Joan Beth Smith
NOTARY PUBLIC

My commission expires: 6/12/88

This instrument prepared by Charlotte Farris/Guaranty Fed. Savings & Loan Assn.
P.O. Box 128, Birmingham, AL. 35201

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

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