

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, D & B Builders, Inc.

executed a mortgage to First National Bank of
Columbiana on the 31st day of December
1986, which is recorded in Mortgage Book 109 Page 47 in the Probate Office of
Shelby County, Alabama;

Whereas, D & B Builders, Inc. desires to pay the
sum of Fifty Five Thousand and no/100 Dollars to said
First National Bank of Columbiana on said mortgage and to have the land
described below released from said mortgage and said First National Bank of Columbiana
desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage:

Now, therefore, the undersigned First National Bank of Columbiana

in consideration of Fifty Five Thousand and no/100 Dollars being
paid to said First National Bank of Columbiana

in hand paid by the said D & B Builders Inc.

the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said D & B Builders, Inc.

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit: Lot 2404, Riverchase Country Club, 23rd & 24th
addition Shelby County, Alabama

In Witness Whereof, the undersigned, Kathy G. Brasher has caused these presents
to be executed this 30th day of October 1987.

First National Bank of Columbiana

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV -3 AM 8:48

State of Alabama
Shelby County

Kathy Brasher
Assistant Branch Manager

I, the undersigned authority, Notary Public, in and for said County in said State, here-
by certify that Kathy G. Brasher whose name as Ass't Br. Manager of a cor-
poration, is signed to the foregoing instrument and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corpo-
ration.

Given under my hand and official seal this the 30th day of October 1987.

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

Sam F. Jones
Notary Public

My Commission Expires March 13, 1988