

SEND TAX NOTICE TO:

(Name) Walter Bullock (Rt 1
Box 249-4(Address) 6001 5th Court South
B'ham, Ala. 35212

This instrument was prepared by

(Name) Calvin M. Howard, Attorney-at-Law(Address) P.O. Box 2005, B'ham, Ala. 35201

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., BIRMINGHAM, AL.

500.00

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other good and valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

James Earl Partridge and wife, Rebecca Jean Partridge and mother Inez Partridge

(herein referred to as grantors) do grant, bargain, sell and convey unto
Walter Bullock and wife, Brenda Bullock

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

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14 Being a part of the North half of the S.E. 1/4 of Section 6, Township 18, South Range 2, East, Commence at the S.E. Corner of the N.W. 1/4 of S.E. 1/4 of said Section 6, thence West along the South line of same 25.87 ft. thence 90° 10' right North 20.0 ft. to the point of beginning, thence continue along the last named course 640.42ft. thence 89° 51' right East 272.65 ft. thence 90° 09' right South 640.48 ft. thence 89° 50' right West 272.65 ft. to the point of beginning, situated in Shelby, County Alabama, together with a non-exclusive easement described as follows:

Also a 20.00 ft. Easement for Ingress and Egress and described as follows; Begin at the S.E. Corner of the N.W. 1/4 of S.E. 1/4 of Section 6, Township 18, South Range 2, East thence West along the South line of same 25.87 ft. thence 90° 10' right North 20.0 ft. thence 89° 50' right East 481.36 ft. thence 90° 10' right South 20.0 ft. to the South line of the N.E. 1/4 of S.E. 1/4 of said Section 6, thence 89° 50' right West along said south line 455.49 ft. to the N.E. Corner of the S.W. 1/4 of S.E. 1/4 of section 6, thence 89° 54' left South along the East line of said 1/4 1/4 Section 1266.0 ft. to the Center line of a Public Road, thence 90° right West 20.0 ft. thence 90° right North 1266.0 ft to the north line of the S.W. 1/4 of S.E. 1/4 of section 6, thence 90° 06' right 20.0 ft. to the point of beginning.

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2 July

day of July, 1987.

WITNESS: STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

(Seal)

Rec'd 2.50 1987 NOV -3 AM 9:22Jud 2.00

(Seal)

5.00

(Seal)

John A. Shadley

(Seal)

JUDGE OF PROBATE

STATE OF ALABAMA

SHELBY

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James Earl Partridge, Rebecca Jean Partridge & Inez Partridge whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of NovA.D. 19 87E. B. Brasher

Notary Public

Commission Expires February 4, 1989