1925 THIRD AVERUS HORTH P.O. BOX 090 THE STONER, FLADINA 35021

Acct. #95-52691

, i...i

	. t
STATE OF ALABAMA) FULL SATISFACTION OF RECORDED LIEN
COUNTY OFShelby)
KNOW ALL MEN BY THESE PRESENTS, The f/k/a COLONIAL FINANCIAL SERVICE, INC., do	at the undersigned, GOLDOME CREDIT CORPORATION ces acknowledge full payment of the indebtedness secured
by that certain Real/Personal Property Mortgag	e executed by <u>Billy Ray Holsomback & Bobby J.</u> Holsomback
which said mortgage was recorded in the Office	of the Judge of Probate ofShelby
County, Alabama in Book 405 at Pa	age121and assigned to GOLDOME CREDIT
CORPORATION f/k/a COLONIAL FINANCIAL	SERVICE, INC. in Bookat Page
489 and the undersigned does	further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned	GOLDOME CREDIT CORPORATION f/k/a COLONIAL
FINANCIAL SERVICE, INC. has caused these p	resents to be executed this 7th day of
October 19 8	7
	GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC.
	Will D. Reich
··	William G. Reich Asst. Vice-President
NOTARY A	KNOWLEDGMENT
NOTARY AC STATE OF ALABAMA COUNTY OF JEFFERSON	KNOWLEDGMENT))
STATE OF ALABAMA COUNTY OF JEFFERSON	KNOWLEDGMENT)) r sald County in said State, hereby certify that
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and fo William G. Reich (Asst.), whose) r said County in said State, hereby certify that name as Vice-President of the above named corporation,
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and fo William G. Reich (Asst.), whose is signed to the foregoing instrument and who is) r said County in said State, hereby certify that r name as Vice-President of the above named corporation, s known to me, acknowledged before me on this day that, ot, and as such official and with full authority, executed the
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument.	name as Vice-President of the above named corporation, sknown to me, acknowledged before me on this day that, and as such official and with full authority, executed the oration.
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and fo William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument same voluntarily for and as the act of said corporate.	name as Vice-President of the above named corporation, sknown to me, acknowledged before me on this day that, and as such official and with full authority, executed the oration.
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument same voluntarily for and as the act of said corporation. Given under my hand and official seai this	r said County in said State, hereby certify that name as Vice-President of the above named corporation, s known to me, acknowledged before me on this day that, it, and as such official and with full authority, executed the oration. 7th day of
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument same voluntarily for and as the act of said corporation. Given under my hand and official seai this	r said County in said State, hereby certify that name as Vice-President of the above named corporation, s known to me, acknowledged before me on this day that, it, and as such official and with full authority, executed the oration. 7th day of
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument same voluntarily for and as the act of said corporation under my hand and official seal this Roter THIS DOCUMENT PREPARED BY: KERRI RANSOM GOLDOME CREDIT CORPORATION	r said County in said State, hereby certify that name as Vice-President of the above named corporation, s known to me, acknowledged before me on this day that, nt, and as such official and with full authority, executed the oration. 7th day of
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument same voluntarily for and as the act of said corporation under my hand and official seat this. Roter THIS DOCUMENT PREPARED BY: KERRI RANSOM GOLDOME CREDIT CORPORATION TWO PERIMETER PARK SOUTH BIRMINGHAM, ALABAMA 35243	r said County in said State, hereby certify that
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument same voluntarily for and as the act of said corporation under my hand and official seal this Roters DOCUMENT PREPARED BY: KERRI RANSOM GOLDOME CREDIT CORPORATION TWO PERIMETER PARK SOUTH	r said County in said State, hereby certify that
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument same voluntarily for and as the act of said corporation under my hand and official seat this. Roter THIS DOCUMENT PREPARED BY: KERRI RANSOM GOLDOME CREDIT CORPORATION TWO PERIMETER PARK SOUTH BIRMINGHAM, ALABAMA 35243	r said County in said State, hereby certify that name as Vice-President of the above named corporation, sknown to me, acknowledged before me on this day that, at, and as such official and with full authority, executed the oration. 7th day of October 19.87 The day of October 19.87 MY COMMISSION EXPIRES: 7/123/89 RECORDING F. RECORDING F. Recording Fee \$ 19.87 Index Fee
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument same voluntarily for and as the act of said corporation under my hand and official seat this. Roter THIS DOCUMENT PREPARED BY: KERRI RANSOM GOLDOME CREDIT CORPORATION TWO PERIMETER PARK SOUTH BIRMINGHAM, ALABAMA 35243	r said County in said State, hereby certify that
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose is signed to the foregoing instrument and who is being informed of the contents of the instrument same voluntarily for and as the act of said corporation under my hand and official seat this. Roter THIS DOCUMENT PREPARED BY: KERRI RANSOM GOLDOME CREDIT CORPORATION TWO PERIMETER PARK SOUTH BIRMINGHAM, ALABAMA 35243	r said County in said State, hereby certify that name as Vice-President of the above named corporation, sknown to me, acknowledged before me on this day that, at, and as such official and with full authority, executed the oration. 7th day of October 19.87 The day of October 19.87 MY COMMISSION EXPIRES: 7/123/89 RECORDING F. RECORDING F. Recording Fee \$ 19.87 Index Fee