

[illegible]

For value received, the undersigned Alabama Federal Savings & Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Cliff Alan Moore and wife, Linda Daniel Moore to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 38, page 202, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of November, 1987.

Alabama Federal Savings &amp; Loan Assoc.

By: Ann Smith *Ann Smith*  
Its Vice President

STATE OF ALABAMA,       )  
                                :  
JEFFERSON County.      )

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ann Smith, whose name as Vice-President of Alabama Federal Savings & Loan Ass., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of November, 1987.

*Julie Joyce Stone*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT IS CORRECT

1997 NOV -2 PM 3: 57

*Thomas A. ...*  
JUDGE OF PROBATE

My Commission expires:

## RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

350