PARTIAL RELEASE

TEFFERSON	COUNTY)
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KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage __ executed to it by CHARLES T. OLIVE and recorded in the under date of SEPTEMBER 13, 1977 , in MORTGAGE BOOK 369, County, ALABAMA Probate Office of SHELBY

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the following described lot or parcel of land to wit:

PARCEL II The East half of the South half of the North East Quarter of the Southwest Quarter of Section 5, Township 21 South, Range 2 West, Shelby County, Alabama, This property being ten acres, more or less.

PARCEL III The West half of the South half of the North East Quarter of the SouthWest Quarter of Section 5, Township 21 South, Range 2 West, Shelby County, Alabama. This property being ten acres more or less.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized Vice President hereunto set its signature by Robert J. Harmon its day of October and has caused this instrument to be executed this 27th

19<u>87</u>.

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STATE OF ALA. SHELBY CO.

1987 NOV -2 AM 9: 22

Thomas a Inowhere, of

SOUTHTRUST BANK OF ALABAMA,

NATIONAL ASSOCIATION

ITS: Vice President

EFFERSON COUNTY) I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice President Robert J. Harmon State, hereby certify that SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

27th

October day of

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1120

SouthTrust Bank of Alabama, National Association This Instrument Was Prepared

BY: James A. Fink ITS: Commercial Finance Officer My Commission Expires Oct. 8, 1986.

F60196