STATE OF ALABAMA) JEFFERSON COUNTY



Know /		Presents, That, the undersignedNational_Bank of Com-	,
(Real Propert		mortgage executed by	
•		Marilyn D. Swift	
		SHELBY	
		ded in the office of the Judge of Probate Court of Yelferson	
n	Book No	046 Page No. 730 (and assigned to	
n	Book No	, Page, and the undersigned does furth	er hereby release
and satisfy s	ald mortgage.		
1st Phase	ock 1, according , 1st Sector as County, Alabama	g to the Survey of Gross Addition to Altadena South recorded in Map Book 5, page 122 in the Probate Of a.	ì, Efice
PAGE 887			
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		•	
to Wil	ness Whereof, the	undersigned. National Bank of Commerce	
		executed this 29 day of October	19
UNE CHUSEC A	iese bieseine eo oe	,	
		STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FULLO	ERCE
		7) / 11 11 11 /	li Tuer
		1987 NOV -2 AM 10: 45 BY: John H. Holcom	III
•		178. Senior Vice	President
		JUDGE OF PROBATE	
	OF ALABAM RSON COUNTY	TW SOURCE OF SKORME	
W. Albana and	identificate Motory Pi	bublic, in and for said County in said State, hereby certify that	
	ANNO M. OCILLAR	UU. III WOOD NENI III III III III III III III III II	it
this day that,	being informed of th	a corporation) is signed to the foregoing instrument, acknown the contents of the instrument, he (as such officer and with full autor of said corporation).	MOINTY, Executed w
Given u	nder my hand and C	Official seal this 29 day of October	10 87
THIS INST	RUMENT WAS PREPARENT	ARED BY	Cowart
P. O. BOX	10686	TOODING FEES	
Birmingha	m, Alm. 35203		EXPIRES JULY 7, 1991
		LOO	•
		Index Fee	
		TOTAL 8	