

STATE OF ALABAMA

2112 WE # 61700-00-0217-7-00

502958

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

City of Pelham, Alabama, a Mun. Corp.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, doeshereby grant to said Alabama Power Company, its
successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to
construct, install, operate and maintain along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its
successors and assigns, all conduits, cables, translosures and other
appliances and facilities useful or necessary in connection therewith, for
the underground transmission and distribution of electric power and for
underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

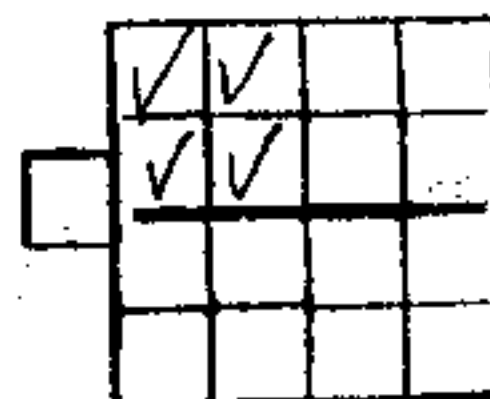
A tract of land in the Northwest Quarter of Section 14, Township 20 South,
Range 3 West described as follows:

Begin at the point of intersection of the Northwest right of way line of
Parker Drive and the Southwesterly right of way line of Seaboard Coastline
Railroad, thence Southwesterly along said Parker Drive a distance of 160
feet to a point; thence right 90 degrees 00 minutes and run 40 feet to a
point; thence right 90 degrees 00 minutes and run 160 feet more or less to
the right of way line of said Seaboard Coastline Railroad; thence right and
Southeasterly along said Railroad right of way to the Point of Beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S 14 T 20 S R 3 W

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said City of Pelham, AL., a Mun. Corp has caused this instrument to be executed in its name by Bobby Hayes as its Mayor, and attested by Dee Dee Heslop as its City Clerk, and its corporate seal to be hereto affixed, on this the 20th day of August, 1987.

Attest:

Dee Dee Heslop
City Clerk

STATE OF

COUNTY OF

Alabama
Shelby

City of Pelham, AL., a Mun. Corp.

Bobby Hayes
Mayor

I, Donna Little, a Notary Public, in and for said County in said State, hereby certify that Bobby Hayes whose name as Mayor of the City of Pelham Alabama a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of August, 1987.

Donna Little
Notary Public

61700.00, 02177.00

Division BIRMINGHAM

Estimate No. 8/13/87

Town PELHAM

District
NORTH SHELBY

Drawn By
L. D. COCKRELL

Date 8/13/87

Scale NONE Ft. Per Inch

Sect.	4
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Township
20s

Range 3W

Map Reference
3W-2014-2



LOCATION SKETCH

Bucket DERRICK & CRANE - 100%

Transf. Cert. _____
Hand Hole _____
Rock _____
Tree Crew _____
Staked _____
Permit _____ *R/W*
Work with _____

12KV SECTIONALIZING

TO PELHAM D
OCB # 34536

PQ-6373 SOLID

I-3M16AXN3 35KV

L-6067 N.D.

(X)
5710