

505482

EASEMENT — POLE LINE, CORPORATION

Job No. 61700-00-0286-7-00

STATE OF ALABAMA,

County of SHELBY

2144

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

GROSS REALTY CO., INC., dba

GROSS
HOME
BUILDERS
COMPANY,
INC.

a corporation, for and in consideration of the sum of ONE & 10/100

1 Dollars (\$ 1.10), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

NORWICK FOREST - 1ST SECTOR AS RECORDED IN MAP BOOK
10 , PAGE 62 IN THE OFFICE OF THE JUDGE OF PROBATE.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Coggins

GRANTEE'S ADDRESS ALABAMA POWER CO, P. O. BOX 2641 BIRMINGHAM, AL 35201 ATT: CORP. REAL ESTATE
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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said GROSS REALTY CO., INC. dba Gross Home Builders Company, Inc. has caused

this instrument to be executed in its name by ALVIN GROSS

as its President and attested by _____, its Secretary.

and its corporate seal to be affixed, on this the 12th day of OCTOBER, 1987

ATTEST:

GROSS REALTY CO. INC. dba
By Alvin Gross President.
Alvin Gross

Secretary.

BOOK 157 PAGE 664

STATE OF ALABAMA,

County of SHELBY }

I, DON D. BAILEY

, a Notary Public, in and for said

County in said State, hereby certify that ALVIN GROSS

name as President of GROSS REALTY CO., INC. dba GROSS HOME BUILDERS CO., INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 12th day of OCTOBER, 1987.

Don D. Bailey
Notary Public

Parcel No. _____

Line _____

THE STATE OF ALABAMA

County _____

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

} ss.

I hereby certify that the within instrument was filed in my office for record on the _____

day of _____ 19____

at _____ o'clock _____ M. and duly

recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 30 AM 10:43

Thomas A. [Signature]
JUDGE OF PROBATE

2. Reg. Tax 50

3. Recording Fee 5.00

4. Indexing Fee 1.00

TOTAL 6.50