

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 61700-00-00-0313-7-00

STATE OF ALABAMA,

County of SHELBY

505485

I (We) CHARLES E. BARRETT, A SINGLE MAN

as grantor(s)

for and in consideration of the sum of ONE \$ 1.00

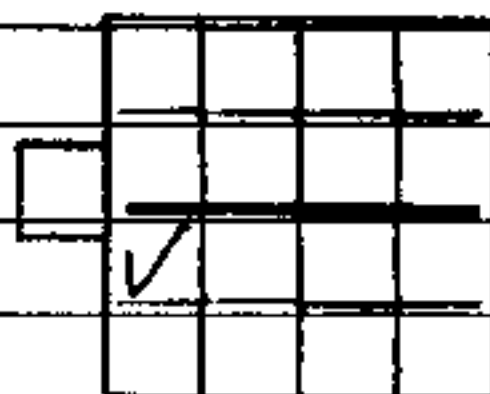
1.00 Dollars (\$) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

ALL THAT PART OF THE NORTH 250 FEET OF THE SOUTH 500 FEET
OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION 12, TOWNSHIP 21 SOUTH, RANGE 2 WEST LYING
EAST OF SHELBY COUNTY # 331

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2041
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE



S 1/2 T 21 S R 2 W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this
 the 14th day of October, 19 87

Charles E. Barrett (Seal)

WITNESS:

(Seal)

(Seal)

(Seal)

STATE OF Alabama
County of SHELBY }

I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that CHARLES E. BARRETT, A SINGLE
MAN

whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me
on this day that being informed of the contents of the instrument HE executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 14th day of October, 1987
Don D. Bailey
NOTARY PUBLIC STATE AT LARGE

THE STATE OF ALABAMA		County	
I hereby certify that the within instrument was		ss.	
filed in my office for record on the		19	
day of		M. and duly	
at o'clock		recorded in Deed Book	
Page		and examined.	
Judge of Probate of said County.			

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 OCT 30 AM 10:43

STATE OF _____
County of Thomas A. Snowdreeff }

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

1. Deed Tax	\$ <u>50</u>
2. Mtg. Tax	
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.50</u>