		_		
STATE OF ALABA	AMA Rosa 2/3	rx 60120	0000231	7 <i>00</i> 5039 9
KNOW ALL M	AMA Conso EN BY THESE PRESENTS, That the u	ndersigned 12e 4 ho	ds & Varher	nsideration of the sum of
	Dollars (((. O) 10		in hand paid by Alabama 👚
Power Company, a C	Tole	phone Company, a corpora	ition, the receipt whereof is aca	nowledged,
hereby grant to said A and maintain lines of service, with the rigi	corporation, and South Central Bell Telescape and Power Company and South Central poles and towers and appliances necessar it to string thereon from time to time elunderground conduits, cables, or other factor permit other corporations and persons under and across the following describe	y in connection therewith, lectric power and commun	for the transmission of electric procession wires and cables, together	ower and communication r with the right to install, derneath the surface of the
County, Alabama:				1 2
1	nues, alleys, public ways, public utility e	asements and/or said addit	ional easements within K	sset Deno
Subdivision, as	recorded in Map Book//		in the office of the Judge o	Probate, She/by
County, Alabama. Together with:				
street, avenues, alley not to exceed five additional easements cut danger timber w ways and casements In event said se with future building	and including the right to install guys and and including the right to install guys and a, public ways, public utility easements at (5) feet, the property immediately adjace; and the right to cut trim, and keep clear of thin falling distance of said lines; and also development and/or improvement on say will relocate said service wires on the sat, and the right to so relocate said service, and the right to so relocate said service.	ent to said streets, avenue all trees and undergrowth we the right to string wires act of the right to streets, avenues, aid properties adjacent there same properties without co	alleys, public ways, public utivithin ten (10) feet of the above decross properties adjacent to said straight, public ways, and/or public, the Alabama Power Companies to the owner so as not to inter	lity easements, and/or said scribed lines and the right to eets, avenues, alleys, public utility easements interfere and/or South Central Bell
In the event it subdivision for the	becomes necessary, in the opinion of Gran purpose of providing electric and teleph	one service to such lots, the	e poles on the property lines between right to install such poles and a	een adjacent lots within said ppliances is hereby granted.
TO HAVE A	ND TO HOLD the same to the said Co	mpanies, their successors a	nd assigns forever.	4. 4
	WHEREOF,have hereunto s		hand and	scal this the
	This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co.		GRANTEE'S ABI ALABAMA POWE P. O. BOX 2	R CO.
	Birmingham, Ala.	 —————————————————————————————————	BIRMINGHAM, AL	35281
	By R. C. Coppiel		ATT: CORP. REAL	ESTATE (Seal
	77			
IN WITNES	S WHEREOF, the said Roy hol	melvin R		
is- D-saidant an	distrected by		, its Secretary	and its corporate seal to b
affixed, on the	day of Sept an	19 8 7 Rey	nolds & Varne	r, Inc.
		Ву: 77	elvi D. Ale	molde

ATTEST:

		_					
STATE OF							
County of							
1,							
nereby certify that							
nown to me, acknowledged before me on this day that being in	-						
secuted the same voluntarily, on the day the same bears date.							
Given under my hand and official seal, this the	day of					. 19	
Given under my hand and official seal, this the	029 01			·			
•				·	Notary P	ublic	
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TATE OF ALABAMA - 0							
COUNTY OF JEFFE							
. (1) A. Hendis	a Notary I	Public, in a	and for said	County	in said State	. hereby	certif
melvin R. Reyholds	, a Notary I	ose name a	President	of 124	eyholds	41	/anh
tu (<u>-</u> -				
corporation, is signed to the foregoing instrument, and wh	o is known to r	me, acknov	vledged bef	ore me o	n this day that wily for and a	being in	iforme t of sai
of the contents of the instrument, he, as such officer and we corporation.							
Given sinder my hand and official seaks the	day of	ء ک	ptien	be-	19	2	
Given under my hand and official sealy with the	dey or		0		<u> </u>	60	.
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a family	2. Mtg. Tax		00		2		
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ATE OF day of recorded				-	THI	Parcel No.	
OF ALA: OF ALA: Or record orded in D	ALABAMA			EAS		, N	
Judge an Deed		1 1	71	EW.	STATE		
	TO		FROM	EASEMENT	OF		
County County the the o'clock Book Book of Probate of	_		Z.	1	14		
County within instrument c'clock o'clock cxamined. Probate of said (COMPANY	1 1		SU	AB/		
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