STATE OF ALABAMA,

2141

WE # 6/400-00-0205-7-06

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Charles R. Mongan, a single man

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, ohereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Sheiby County, Alabama;

This instrument prepared in the Corporate Reat Estate Dept. of Alabams Power Co. Birmingham, Ala.

By R. C. Loggin

GRANTEE'S ABBRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGNAM, AL 35291
ATT: CORP. REAL ESTATE

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this

the 24 day of SEPTEMBER.	19 <u>87</u> .
WITNESS:	Charle N. Morre (Seal) (Seal)
	(Sea1)
STATE OF Alabama)	\cdot
COUNTY OF Shelby	•
I, Dow D. Bailer, for said County in said State, hereby c	ertify that Charles R.
Mongan, a Sinche m	whose name /5 signed to the
foregoing instrument and who 15 known	to me, acknowledged before me on
this day that being informed of the cor	tents of the instruments
execute the same voluntarily on the day	
Given under my hand and official :	seal, this the 24^{4} day of
Sephonha, 1987.	

Notary Public

AC-2315 . WE NO. 6 1400-00-02057-01 ALABAMA POWER COMPANY SKETCH OF PROPOSED WORK DIVISION BIRMINGHAM ESTIMATE NO._____ TOWN CAHABA RIVER ESTDISTRICT SHADES CAHABADANN BY BARRY CAMPBELL DATE 9-21-87 SCALE_NTS__FT. PER INCH SECT. 26 TOWNSHIP 19 HANGE 3W MAP REFERENCE 7/845-17 TO HWY ISD LFRD, 37 · HP, **(1)** w H R: 3551 POLE (SU) CROTEN) R: 10 HVA, 7.ZAV, CSP I:35 \$ POLE (JU)

(PLACE NEW FOLE ON PA I : 37'ZKVA , 7.2KV, CONV PROP LD : 31.4 KVA 2: 1-35R @ PF: 9 I: 1-35R (DETREISE ATEN) I: SECONDARY PISER ASSEMBLY TRANSFER: TOOP L MY LIGHT ◑ FRD, STIZT- HP. -STATE OF ALA. SHELBY CO. I CURTER THIS INSTRUMENT WAS FROM PROP VD: 2.20/0 9 ROP FVD: 3.4 % 1087 OCT 30 Alt 10: 4 L Thomas a down Long PGO TO I: 2# 3/0 4 1# 1/0 AL JUDGE OF PROBATE 40<u>\$</u> UG CABLE (75') PAGE 658 IN CUSTOMER INSTALLED 3"SCHED 40 @ 36" DEPTH 1. Deed Tax \$ _________ 2. Mtg. Tax 3. Recording Fee 2.50 4 Indexing Fee // C NOTES LOCATION TOTAL SKETCH 100% **Bucket** DITCH TO DIG I. CUSTOMER PER MP 715-110. NO Trans. Cart NO Hand Hole 2. CUSTONER TO PAY \$418.00 NO Rock Hole UG SVC. FOR YES Staked 3. MAXIMUM PULLING TENSION: 187185 NO Tree Crew MAXIMUM SIDEWALL PRESSURE: 29-18 Permit (SEE ATTACHED SHEET) Work With 4. SYC DATE : OCT 9, 1987 NORTH PROPERTY ADDRESS: LINE OF 411 CAHABA

RIVER ESTATES.

JYAK____