

STATE OF Alabama )

COUNTY OF Shelby )

2129

WE NUMBER 62500-00-0148700

503725

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Martin F. King Jr. and wife B. Gail King

in consideration of the sum of One and No/100 Dollars (\$1.00), to us  
in hand paid by Alabama Power Company, a corporation, the receipt whereof  
is acknowledged, do hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and main-  
tain, and the right to permit other corporations and persons to construct,  
install, operate and maintain, along routes to be selected by the grantee,  
(generally shown crosshatched on the attached drawing) its successors or  
assigns, all poles, wires, conduits, cables, trans closures and other appli-  
ances and facilities useful or necessary in connection therewith for the  
overhead and underground transmission and distribution of electric power  
and for the overhead and underground communication service, upon, over,  
under and across the following described land, situated in \_\_\_\_\_

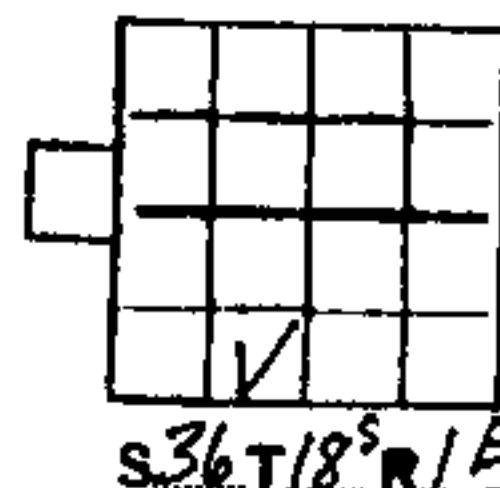
Shelby County, Alabama:

The East Half of Southeast Quarter of Southwest  
Quarter of Section 36, Township 18 South,  
Range 1 East less and except Road R/W

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Haggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28<sup>th</sup> day of July, 1987.

WITNESS:

Glen W. Smith

Martin F. King Jr. (Seal)

B. Gail King (Seal)

STATE OF Alabama )  
COUNTY OF Shelby )

I, Glen W. Smith, a Notary Public, in and for said County in said State, hereby certify that Martin F. King Jr. and wife B. Gail King whose names are signed to the foregoing instrument and who <sup>sworn</sup> are known to me, ~~acknowledged~~ before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28<sup>th</sup> day of July, 1987.

Glen W. Smith  
NOTARY PUBLIC STATE AT LARGE

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# POSTING COPY

ALABAMA POWER COMPANY

WE NO. 62500-27-D1437

DIVISION EASTERN

SKETCH OF PROPOSED WORK

ESTIMATE NO. \_\_\_\_\_

TOWN STERRETT

DISTRICT TALLADEGA

DRAWN BY BARNES

DATE 6-5-57

SCALE 200

FT. PER INCH

SECT. 36

TOWNSHIP 18S

RANGE 1E

MAP REFERENCE 65723-4S

CUSTOMER- MARTIN KING  
672-2074

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LF, R, W, 4TH R, D

F.V.D. = 4.4%

2 S-40<sup>15</sup> 25KVA CONV  
PROP LD=18.2 KW

1 S-ANCHOR

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1957 OCT 30 AM 10:25

*Thomas A. Snowdon, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ <u>.50</u>
2. Mtg. Tax	
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>9.00</u>

STERRETT

Co RD \* SS  
THOMPSON FARM

Hwy 25

(E 03)

(G 60)

