N 1167 - Rev. 5/81	•	F ALA.SHELBY CERTIFY THIS	/ CO.	No. 425	5044 10-04-0175
SEMENT — POLE LINE, INDIVIDUAL	ักเรเหเ	IMENT WAS FIL	£0.	18111	Sal Si
ATE OF ALABAMA,) 1987 00	T 30 AM 9	: 24	Els.	2.50
-/ //	}	,, QO 1117 Q		Ind.	1,00
unty ofOhelby		a Sand	and.		4.00
I (We) Will: am E	. Kide and	SE OF PROBATE	Bud Sol	<u> </u>	, as grantor(s)
and in consideration of the sum of	one & low				······································
Dollars (\$			n hand paid by	Alabama P	ower Company, a
moration, the receipt whereof is	hereby acknowledged, d	o hereby gran	it to said Al	abama Pow	er Company, its
ressors and assigns, the right to	o construct, operate and	maintain its	lines of poin	es and app	lances necessary
connection therewith, as located by th	e final location drawing here	tofore made by:	said Company	, for the trans	mission of electric
wer with the right to set poles in l	ine, to set in the future in	termediate pol	es in line, to	attach guy \ Sermit other	vices and anchors
ereto, and to string thereon from	time to time electric pow	er wires and	the light to]	he followin	described lands
rsons to attach telephone and other	er wires to said poles upo	n, over, under	and across		
uated in	Shelby				County, Alabama:
The Northwest Q	uarter of 5	auth east	Dur	ter a	ad the
		<u> </u>	4 -	1 3 6	40 - 6
East 400 ft.	t Southwes			<u>دن ج</u>	auth east
Quarter in	Section 32	Turnsk	jo 19	Jun H	Range
s East less	Road R/W	; also	All	that	part of
North 800 ft.	of Northwe		rter o		Keast Q
st Section 5	Township	20 504	th Ra	ace 2	East
				7	•
lying East o	t a dedica	es L		·-·-	<u> </u>
•	<u>. </u>				·
	.,				<u></u>
		· ·			V
This instrument prepared in	GRANTEE'S ADDRESS		1-1-1-		
the Corporate Real Estate	ALANAMA PAWED ON	<u> </u>		}	▎▀▀▜▀▀ ▍
Dept. of Alabama Power Co.	P. O. BOX 2641	<u>'</u>	1 W		
	BIRMINGHAM, AL 3529	···	1-1-1-7		
Birmingham, Ale.	Priministrantan, AL 3328	· [1 1 1	1	<u> </u>
- Q P Roppiel		<u> </u>			
By Jan	ATT: CORP. REAL ESTAT	E	s32.T/9 ^S	R2E	S 5 T2012

said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances

on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines

of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or

of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the

line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead,

weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines,

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, ____ have hereunto set _____ hand _____ and seal _____

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right

highway as established or re-established from time to time.

or other appliances of Alabama Power Company.

the

(Seal)