

This form furnished by: **Cahaba Title, Inc.**

Riverchase Office  
(205) 988-5600

Eastern Office  
(205) 833-1571

This instrument was prepared by: 2064  
(Name) William H. Halbrooks, Attorney  
(Address) Suite 704 Independence Plaza  
Birmingham, AL 35209

Send Tax Notice to:  
(Name) Sammy J. Marino  
(Address) 2113 Royal Fern Lane  
Birmingham, AL 35244

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA }  
JEFFERSON COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Sixty Seven Thousand Five hundred DOLLARS  
to the undersigned grantor, and no/100----- a corporation  
Strickland Homes, Inc.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto Sammy J. Marino

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2329, Riverchase Country Club, 23rd Addition as recorded in Map Book 10, page 11, A & B, in the Probate Office of Shelby County, Alabama.

Subject to taxes, easements and restrictions of record.

\$100,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

- 1. Doed Tax \$ 67.50
- 2. Mtg. Tax
- 3. Recording Fee 2.50
- 4. Indexing Fee 1.00
- TOTAL 71.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 23rd day of October, 19 87

ATTEST: STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1987 OCT 29 PM 1:07  
Secretary

Strickland Homes, Inc.  
By Thomas W. Strickland  
President

STATE OF ALABAMA Thomas A. Snowden, Jr.  
JUDGE OF PROBATE  
JEFFERSON County }

I, the undersigned \_\_\_\_\_ a Notary Public in and for said County, in said State,

hereby certify that Thomas W. Strickland

whose name as President of Strickland Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of October, 19 87

H-21-88  
My Commission Expires:

Wm H Halbrooks  
Notary Public

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