

1850

Calera, Alabama

2072
ASSIGNMENT OF FIRST TERM AND
OPEN END MORTGAGE

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF CHICAGO ("Assignor"), hereby sells, assigns, transfers and sets over, without recourse, representation or warranty except as set forth below, to SANWA BUSINESS CREDIT CORPORATION ("Assignee") all of the Assignor's right, title and interest in, to and under a First Term and Open End Mortgage (the "Mortgage") dated as of July 8, 1987 made by ABC Rail Corporation as Mortgagor to Assignor as Mortgagee encumbering the real property (the "Property") described in Exhibit A attached hereto and made a part hereof, which Mortgage was recorded July 10, 1987 with the Judge of Probate of Shelby County, Alabama in Real Book No. 140, Page 5.

Assignor hereby warrants that it has good, right and lawful authority to execute this Assignment, and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest in the Mortgage herein assigned.

IN WITNESS WHEREOF, THE FIRST NATIONAL BANK OF CHICAGO has caused this instrument to be duly executed on this 27th day of October, 1987.

Attest: THE FIRST NATIONAL BANK OF CHICAGO

Secretary By: *Dennis E. Johnson*
Its: *Vice President*

This document prepared by and after recording please mail to:

Elizabeth K. McCloy
Sidley & Austin
One First National Plaza
Chicago, Illinois 60603

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Mike A.


ACKNOWLEDGEMENT OF ASSIGNMENT

The undersigned, SANWA BUSINESS CREDIT CORPORATION,
hereby acknowledges the foregoing assignment.

Attest:

SANWA BUSINESS CREDIT
CORPORATION

Secretary

By: 
Its: 1st VP

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

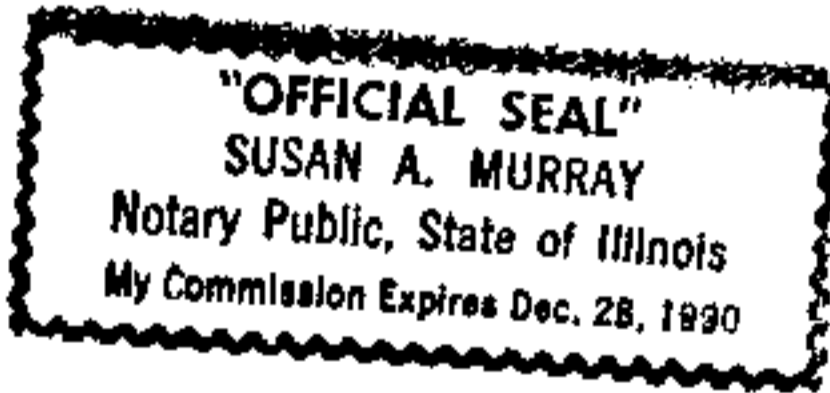
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dennis E Harrison, whose name as Vice President of the First National Bank of Chicago, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 27th day of October, 1987.

Susan A Murray
Notary Public

My Commission expires:

12-28-90



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dwight S. Brubett, whose name as Vice President of Sanwa Business Credit Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 27th day of October, 1987.

Susan A. Murray
Notary Public

My Commission expires:

12-28-90

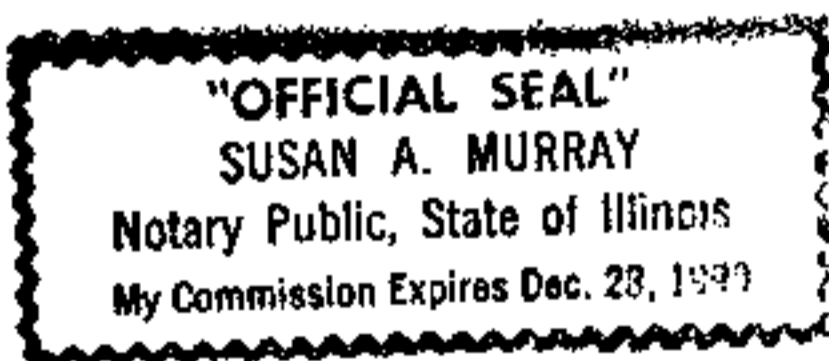


Exhibit A

PARCEL ONE:

Commence at a point of intersection of the East side of a public road and North side of the Southern Railroad Main Line right of way, 100 feet wide, being the Southwesterly corner of the Abex Corporation Wheel Plant property; thence along the North side of the Railroad right of way, North 65 deg. 26 min. East a distance of 1005.62 feet to the point of beginning of the parcel being described; thence continuing along the North side of the Railroad right of way North 65 deg. 26 min. East a distance of 1200.00 feet to a point; thence North 24 deg. 34 min. West a distance of 255.00 feet to a point, being the Northeast corner of the formerly recorded Woodbine Avenue, 80.00 feet wide, which is now closed; thence by the North side of former Woodbine Avenue South 65 deg. 26 min. West a distance of 700.00 feet to a point; thence North 24 deg. 34 min. West 125.00 feet to a point; thence South 65 deg. 26 min. West a distance of 500.00 feet to a point; thence South 24 deg. 34 min. East a distance of 380.00 feet to point of beginning. EXCEPT that part that may lie within 18th Street.

PARCEL TWO:

Beginning at the Southwest corner of Block "F" according to the survey and Map of Resurvey of Russel R. Hetz Property as recorded in Map Book 3, page 119, in the Probate Office of Shelby County, Alabama, and run Northerly along the East line of 18th Street and along the West line of Blocks "F", "T", "P" and "D" to the intersection with the South line of Rose Lake Drive on the Western boundary of Lot 1 in Block "D" of said subdivision; thence along the South line of Rose Lake Drive in a Northeast, East, Southeast and Southerly direction around Block "D" of said subdivision to a point 40 feet South of the Northeast corner of Lot 10 in said Block "D"; thence Southeasterly across Rose Lake Drive to the Northwest corner of Lot 13, Block "O" in said subdivision; thence East along the South line of 11th Avenue to the Northeast corner of Block 18 of said subdivision; thence South along the East line of said Block 18, extended, to the Northeast corner of Block 11 of said subdivision; thence Northeasterly along the South line of Woodbine Avenue to the Northeast corner of Lot 3 in Block 10 of said subdivision; thence Southeast along the Northeast line of said Lot 3 to the Southeast corner of said Lot and the North line of Southern Railway right of way, according to said map; thence Southwest along the North or Northwest line of said right of way to the point of beginning; including in the above description all of Blocks "D", "E", "F", "O", "P", "T", "U", 11, 18, and Lots 1, 2, & 3 in Block 10 according to the map of said Survey, together with certain streets and alleys included within the above metes and bounds description.

All of Blocks "R" and "S" and all that part of Patricia Place that lies West of 18th Avenue according to Resurvey of Russel R. Hetz Property as recorded in Map Book 3, page 119, in the Probate Office of Shelby County, Alabama.

Beginning at the Southeast corner of Fractional Section 20, Township 22 South, Range 2 West, Shelby County, Alabama and from said point run North along the Section line a distance of 985 feet to a point; thence run North 69 deg. 09 min. East 102.88 feet to a point; thence run North and parallel to the West right of way of 18th Street a distance of 429 feet to the point of beginning of the lot herein described; from said point continue North and parallel to said 18th Street a distance of 745 feet to a point; run thence West and at right angles to said 18th Street a distance of 448 feet to a point; thence run South and parallel to said 18th Street a distance of 745 feet to a point; thence run East and at right angles to 18th Street a distance of 448 feet to point of beginning; lying and being in the SE 1/4 of Section 20, Township 22 South, Range 2 West and in SW 1/4 of Section 21, Township 22 South, Range 2 West, Shelby County, Alabama.

Beginning at the Southeast corner of Section 20, Township 22 South, Range 2 West Fractional Section and run thence North on and along the Section line 985 feet to the point of beginning of the lot herein described; from said point North 69 deg. 09 min. East 102.88 feet to a point; thence run North and parallel to the West right of way of 18th Street a distance of 429 feet to a point; thence West and at right angles to said 18th Street for 448 feet to a point; thence run North and parallel to said 18th Street for 191 feet to a point; run thence West and at right angles to said 18th Street for 437 feet to a point; run thence South and parallel to said 18th Street for 304 feet to a point; run thence West and at right angles to said 18th Street for 350 feet, more or less, to a point on the East right of way of a public road; run thence South 9 deg. East on and along said East right of way of public road for 415 feet to a point; continue to run South 20 deg. 51 min. East for a distance of 300 feet; thence run North 69 deg. 09 min. East 958.02 feet back to the point of beginning; lying and being in the SE 1/4 of Section 20, Township 22 South, Range 2 West and in the SW 1/4 of Section 21, Township 22 South, Range 2 West.

A Part of the NE 1/4 of SE 1/4 of Section 20 and a part of the NW 1/4 of SW 1/4 of Section 21, Township 22 South, Range 2 West, described as follows: Commence at the Southeast corner of Section 20, Township 22 South, Range 2 West and run North along the East line of Section 20 a distance of 755.27 feet to the Northwest right of way line of the Southern Railway and the point of beginning; thence turn an angle of 110 deg. 51 min. to the left and run along said right of way line a distance of 503.68 feet; thence turn an angle of 90 deg. to the right and run a distance of 210.00 feet; thence turn an angle of 89 deg. 40 min. to the right and run Northeast and parallel with said Railroad right of way a distance of 711.90 feet to a point; thence turn an angle of 113 deg. 13 min. to the right and run a distance of 229.73 feet to the Northwest right of way line of the Southern Railway; thence turn an

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angle of 67 deg. 07 min. to the right and run along said right of way line a distance of 118.88 feet to the point of beginning, EXCEPTING any part of the above that may lie within Lots 15, 16 and 17, Block S according to the Resurvey of Russel R. Metz Property as recorded in Map Book 3, page 119, in the Probate Office of Shelby County, Alabama.

THERE IS EXCEPTED FROM PARCEL TWO above that part of said property sold to The Industrial Development Board of the Town of Calera, as described in Deed Book 343, page 492, in said Probate Office, which EXCEPTED PARCEL is the same as PARCEL ONE above described:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 29 PM 1:38

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$17.50
Index Fee	1.00
TOTAL	\$18.50