

STATE OF ALABAMA )  
SHELBY COUNTY )

2071

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Five Hundred Dollars (\$500.00 ) and other good and valuable considerations to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Mitchell Joseph and Omra Joseph as Trustees under that certain trust agreement dated February 20, 1981 (herein referred to as grantor), grant, bargain, sell and convey unto Danny E. Hope, a married man (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A"

Subject to the following easement:

Begin at NE 1/4 of the NW 1/4 of Section 27, Township 20 South, Range 3 West, thence run west along the north line of said 1/4-1/4 section line a distance of 50 feet to a point; thence turn left 90 degrees and run South parallel to the east line of said 1/4-1/4 section line to northerly right of way line of a public road known as Roy Drive, thence easterly along right of way to east line of 1/4-1/4 section; thence turn north along east 1/4-1/4 section line to point of beginning.

Subject to any other easements, restrictions and rights of way of record.

TO HAVE AND TO HOLD to the said grantee his heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29<sup>th</sup> day of October, 1987.

Mitchell Joseph  
MITCHELL JOSEPH  
AS Trustees under that certain trust agreement dated February 20, 1981

Omra Joseph  
OMRA JOSEPH

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mitchell Joseph, <sup>& Omra Joseph</sup> as Trustees under that certain trust agreement dated February 20, 1981 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such Trustee, and with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this the 29<sup>th</sup> day of October, 1987.

My Commission Expires:  
~~8-25-90~~ 10-18-88

Cornie D. Swann  
NOTARY PUBLIC

Danny Hope  
P.O. Box 33

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EXHIBIT "A"

Begin at the Northeast corner of the NE 1/4 of the NW 1/4 of Section 27, Township 20 South, Range 3 West, Shelby County, Al.; thence run South along the East line of said 1/4 1/4 section a distance of 350.73 feet to the Northerly Right of Way line of a Public Road, said Right of Way line being in a curve to the left running Northwesterly, having a radius of 317.75 feet and an interior angle of 55 deg. 09 min. 22 sec.; thence from the last described course, turn right 146 deg. 36 min. 47 sec. to the tangent of said curve and run Northwesterly along said curve an arc distance of 305.88 feet to the tangent of said curve; thence continue Westerly along said Right of Way line a distance of 147.90 feet to a Point of Curve, said curve having a radius of 218.31 feet and an interior angle of 88 deg. 07 min. 35 sec.; thence continue along said Right of Way line an arc distance of 397.31 feet to the tangent of said curve; thence continue North along said Right of Way line a distance of 7.79 feet to the intersection with the North line of said 1/4 1/4 section; thence turn right 92 deg. 17 min. 40 sec. and run East along said North 1/4 1/4 section line a distance of 618.23 feet to the Point of Beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT 29 PM 1:24

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

|                  |               |
|------------------|---------------|
| 1. Deed Tax      | \$ <u>50</u>  |
| 2. Mtg. Tax      | <u>      </u> |
| 3. Recording Fee | <u>5.00</u>   |
| 4. Indexing Fee  | <u>1.00</u>   |
| TOTAL            | <u>6.50</u>   |

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